

SIX-STORY RESIDENTIAL BLDG.		
GROUND LVL.	RESIDENTIAL	
SECOND LVL.	RESIDENTIAL	
THIRD LVL.	RESIDENTIAL	
FOURTH LVL.	RESIDENTIAL	
FIFTH LVL.	RESIDENTIAL	
SIXTH LVL.	RESIDENTIAL	

LEGAL DESCRIPTIONS
LOT 34, BLOCK 3, PLAN WHESS, DISTRICT LOT 202,
NEW HEST DISTRICT EXCEPT PLAN LHMWES,
Folio: 0431-004

LOT 202, NEM HEST DISTRICT
Parcel 0431-000

LOT 22, BLOCK 3, PLAN NHP59, DISTRICT LOT 202, NEM HEST
DISTRICT PARK N 1/2
Parcel 0440-010

LOT 16, BLOCK 3, PLAN NHP59, DISTRICT LOT 202, NEM HEST
Parcel 0431-001

LOT 20, BLOCK 3, PLAN NHP59, DISTRICT LOT 202, NEM HEST
DISTRICT EXCEPT PLAN NHP59
Parcel 0431-002

LOT 8 Parcel, Parcel 0431-001

AREA OF SITE BEFORE LAND ACQUISITION	4, 36, 994 S. F.	4, (3,456.7 S.M.)
AREA OF LAND PURCHASED (HATCHED RED AREA)	4, 31, 971 S. F.	4, (3,567.6 S.M.)
TOTAL PROPERTY AREA	4, 40, 131 S. F.	4, (3,604.3 S.M.)
AREA TO BE REDEVELOPED AS GOLF	4, 30, 740 S. F.	4, (2,828.1 S.M.)

(TO BE CONFIRMED BY SURVEYOR)

MAX BUILDING AREA FOR BUILDING "A" 4 BUILDINGS "B" 10,420 S.F. (3,971.2 S.M.)
BUILDING AREA FOR BUILDING "A" 3200 S.F. (1,402.6 S.M.)
BUILDING AREA FOR BUILDING "B" 4810 S.F. (432.2 S.M.)
BUILDING AREA FOR BUILDINGS "C" 16,500 S.F. (1,944.6 S.M.)

SITE COVERAGE 16,420 S.F. / 23,756 S.F. (COVER = 0.71)
(TO BE CONFIRMED BY SURVEYOR)

MAXIMUM ALLOWABLE GROSS FLOOR AREA = $23 \times 40.401 \text{ S.F.} = 929.213 \text{ S.F.}$
 PROPOSED:
 GROSS FLOOR AREA 90,080 S.F. (20663 S.M.)
 DEDUCTION FOR ADAPTABLE UNITS (2 in / UNIT) $28 \times 2120 \text{ S.F.} = 59364 \text{ S.F.}$
 NET FLOOR AREA = 34,496 S.F.

FRONT YARD (NORTH)	N/A	6' [0.3 m]
REAR YARD (SOUTH)	0'-0"	12.25' [3.75 m]
SIDE YARD (EAST)	4'-0" [1.2 m]	45'-0"
SIDE YARD (WEST)	4'-0" [1.2 m]	MIN 7' - AVERAGE 4.5'

MAXIMUM ALLOWABLE TS, 40' R (23 m)	PROPOSED TS, 4' R (21.40 m)
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[illegible]

TOTAL NUMBER OF UNITS	25	OF WHICH 25 ARE ADAPTABLE
AFFORDABLE UNITS	0 (0%)	
CONDO	75	

REGULAR STALL	8'0" X 10'0"	[2.8m X 3.0m]
SMALL CAR (BOS MAX)	7'3" X 10'0"	[2.5m X 3.0m]
HANDICAPPED STALLS	10'0" X 10'0"	[4.0m X 3.0m]
HANDICAPPED AISLES	21'0"	[6.7m]

APPROXIMATE UNITS :	0 STALLS
STUDIO AND 1-BEDROOM UNIT, 1 SPACE PER UNIT	164+161 STALLS
2 OR MORE BEDROOMS UNIT, 1.5 SPACES PER UNIT	136+151 STALLS
VISITOR PARKING 0.2 SPACES PER UNIT	0.2x605=121 STALLS
CHILDCARE FACILITIES 3 STALLS PER 1000 S.F.	0.003x3000=9 STALLS LESS SHARED PARKING TOTAL OF VISITOR STALLS WITH CHILDCARE 23 STALLS
TOTAL REQUIRED	121 STALLS

REGULAR STALLS	66 STALLS
SMALL CAR STALLS (28x9)	21 STALLS
HANDICAPPED STALLS	4 STALLS
TOTAL PROVIDED	91 STALLS
	(INCLUDING 2 STALLS SHARED BETWEEN

UNIT AREA PER LEVEL			
PARKING LEVEL 1			
	TYPE		
1	P30	291	26.3
2	A1	246	60.0
3	B2	663	60.7
4	D3	680	63.2
5	C3	707	65.1
TOTAL	3077	285.9	5
GROUND FLOOR			
TYPE			
CHILD CARE	5582	518.56	
RESIDENTIAL			
1			
2	A	646	60
3	B2	678	63
4	C	783	72.7
5	C2	817	75.9
6	C3	707	65.6
7	C5	695	64.5
8	C4	781	72.7
9	C3	949	88.2
10	E3	949	88.2
TOTAL	7557	702	10
TOTAL	13139	1220.6	10
SECOND FLOOR			
TYPE			
1	A	552	51.3
2	A1	506	47
3	A2	544	50.5
4	B	646	60
5	B1	678	63
6	B4	646	60.7
7	C1	996	94.9
8	C2	817	75.9
9	C3	707	65.6
10	C6	781	73.1
11	C7	781	72.6
12	D	911	84.6
13	E	1033	96
14	C3	949	88.2
15	E3	949	88.2
16	E4	1033	96
IDOTAL	12435	1154.50	16
THIRD FLOOR			
TYPE			
1	A	552	51.3
2	A1	506	47
3	A2	525	52.5
4	B	646	60
5	B1	678	63
6	B5	750	70.5
7	C1	696	64.6
8	C2	817	75.9
9	C3	707	65.6
10	C4	781	72.6
11	C5	781	72.6
12	D	911	84.6
13	D1	927	86.1
14	E2	961	89.3
15	E3	961	89.3
16	E4	1033	96
17	E5	949	88.2
TOTAL	12088	1125.40	17

UNIT AREA PER LEVEL				
FOURTH FLOOR				
	TYPE	SQF	SQM	# UNIT
1	A1	506	51.2	1
2	A1	506	47	1
3	A3	575	53.5	1
4	B	646	60	1
5	B1	678	63	1
6	B4	646	78.5	1
7	C	596	61	1
8	C2	817	76	1
9	C3	707	66	1
10	C6	787	73.1	1
11	C7	781	72.6	1
12	D	911	84.1	1
13	D1	927	86.1	1
14	E1	961	89.3	1
15	E2	961	89.3	1
16	E3	949	88.2	1
17	E3	949	88.2	1
	TOTAL	12349	1213.6	17
FIFTH FLOOR				
	TYPE	SQF	SQM	# UNIT
1	A1	506	47	1
2	B4	646	78.5	1
3	D	911	84.1	1
4	D1	927	86.1	1
5	D3	838	77.8	1
6	E3	1033	96.0	1
7	F	1054	97.8	1
8	G1	1454	135.1	1
9	G2	1184	110.0	1
	TOTAL	8752	823.0	9
SIXTH FLOOR				
	TYPE	SQF	SQM	# UNIT
1	A1	506	47	1
2	B5	601	77.2	1
3	D1	911	84.6	1
4	D2	868	80.6	1
5	D3	838	77.8	1
6	E5	1039	96.5	1
7	F	1053	97.8	1
8	G1	1454	135.0	1
9	G2	1184	110.0	1
	TOTAL	8564	806.9	9

AREAS PER UNIT TYPE									
TYPE	NAME	SQ FT	SQ M	BEDROOM	BATH/ROOM	DEN	# UNITS	TOTAL SQ FT	TOTAL SQ
CHILDCARE	CHILDCARE	5582	518.56					5582	518.56
STU	STU	391	36.3		1	0	1	391	36.3
A	A	552	51.1	1	1	0	4	2208	204.4
	A1	506	47.0	1	1	0	5	2530	235.0
	A2	544	50.5	1	1	0	1	544	50.5
	A3	575	53.5	1	1	0	2	1150	107.0
B	B	646	60.0	1	1	1	5	3230	300.0
	B1	678	63.0	1	1	1	4	2712	252.0
	B2	653	60.7	1	1	1	1	653	60.7
	B3	680	63.2	1	1	1	1	680	63.2
	B4	646	78.6	1	1	1	3	2538	235.8
	B5	631	77.2	1	1	1	1	631	77.2
	B6	759	70.5	1	1	1	1	759	70.5
C	C	783	72.7	1	2	1	1	783	72.7
	C1	696	64.6	1	2	1	3	3088	151.8
	C2	817	75.9	1	2	1	4	3268	301.6
	C3	707	65.5	1	2	1	5	3535	327.5
	C4	711	66.0	1	2	1	1	711	66.0
	C5	695	64.5	1	2	1	1	695	64.5
	C6	787	73.1	1	2	1	2	3174	146.2
	C7	781	72.6	1	2	1	4	3124	290.4
D	D	917	84.6	2	2	0	5	4585	423.0
	D1	922	84.1	2	2	0	3	2781	258.3
	D2	868	80.6	2	2	0	1	868	80.6
	D3	830	77.8	2	2	0	2	1676	155.6
E	E	1033	96.0	2	2	1	1	1033	96.0
	E1	961	89.3	2	2	1	2	1922	178.6
	E2	961	89.3	2	2	1	2	1922	178.6
	E3	940	88.2	2	2	1	8	7592	705.6
	E4	1039	96.0	2	2	1	2	2056	192.0
	E5	1039	96.5	2	2	1	1	1039	96.5
F	F	1093	97.8	3	2	0	2	7506	195.6
G	G1	1494	135.1	3	2	1	2	2908	270.2
	G2	1184	110.0	3	2	1	2	2368	220.0
	TOTAL STUDIO						1		
	TOTAL ONE BED ROOM						12		
	TOTAL ONE BED ROOM+DEN						37		
	TOTAL TWO BED ROOMS						13		
	TOTAL TWO BED ROOMS+DEN						16		
	TOTAL TREE BED ROOMS						2		
	TOTAL TREE BED ROOMS+DEN						4		
	TOTAL						81	73427	6756.5

REVISIONS	
NO.	DESCRIPTION
A	APRIL ISSUED FOR COORDINATION
B	MAY ISSUED FOR COORDINATION
C	MAY 2001 ISSUED FOR DEVELOPMENT REPORT
D	JUNE 2001 RE-DRAWN FOR D.P.
E	JULY 2001 RE-DRAWN FOR D.P.
F	AUG 2001 RE-DRAWN FOR D.P.
G	SEP 2001 ISSUED FOR CLIENT REVIEW
H	SEP 2001 REVISED AS FOR CLIENT REQUEST
I	SEP 2001 ISSUED FOR COORDINATION
J	OCT 2001 ISSUED FOR DESIGN COORDINATION
K	OCT 2001 ISSUED FOR CLIENT REVIEW
L	NOV 2001 REVISED FOR D.P.
M	NOV 2001 RE-DRAWN FOR D.P.
N	NOV 2001 RE-DRAWN FOR D.P.
O	DEC 2001 RE-DRAWN FOR D.P.

ARCHITECTURAL

A00 COVER SHEET
A01 SITE & ROOF PLAN
A01 SITE SURVEY & AERIAL PHOTO
A02 PARKING LEVEL A
A03 PARKING LEVEL B
A04 UNITS & PARKING LVL 1
A05 UNITS & PARKING LVL 2
A06 ORANGE FLOOR
A07 SECOND FLOOR
A08 THIRD FLOOR
A09 FOURTH FLOOR
A10 FIFTH FLOOR
A11 SIXTH FLOOR
A12 ELEVATION NORTH & SOUTH
A13 ELEVATION WEST
A14 ELEVATION EAST
A15 SECTION A-A
A16 SECTION B-B
A17 SECTION C-C
A18 SECTION D-D
A19 SECTION E-E
A20 SECTION F-F
A21 DETAIL PLANS
A22 DETAIL PLANS
A23 DETAIL PLANS
A24 DETAIL PLANS
A25 DETAIL PLANS

W	WEDGE FLOOR LIGHTS	B.E.R.	BASIMENT ELEVATION RESTRICTION
W	LAND STANDARD	G.B.	GRASS DRAIN
W	W	D.P.	DECK DRAIN
W	W	E	EXISTING
W	W	P.C.B.	POUR CHAIN BRACK
W	W	P.F.	POUR FLOWLINE
W	W	I.C.	IN CONTRACT
W	W	L.B.	LAND BANK
W	W	L.C.B.	LANDSCAPE LANDSCAPE LIGHT
W	W	L.S.	LAND STANDARD
W	W	H.K.	HANDKE
W	W	N.B.	NON-BASIMENT ELEVATION
W	W	N.F.	NOT F.C.B. (NON-PRESENT TYPE)
W	W	N.G.	NOT IN CONTRACT
W	W	P.D.	POUR DRAIN
W	W	P.F.	POUR FLOOR
W	W	R.S.	ROCK DRAIN
W	W	R.S.	ROCK SLOPPER
W	W	S.M.	SMALL CHAIN PANGRO
W	W	S.M.	SMALL HOLE

STRUCTURAL: NEILL SMITH BORDERS
ADDRESS: 110 - 5095 HENNING DR, BURBANK

GEOTECHNICAL: GEOPACIFIC CONSULTANTS LTD
ADDRESS: 219-1200 WEST 7TH AVENUE, VANCOUVER

LANDSCAPE: VAN DER ZALM & ASSOCIATES
ADDRESS: 1-2071 14TH AVENUE, LANGLEY

ARBORIST: URBAN GROVE TREE CARE & CONSULTING
ADDRESS: 12700 FURBER ST, VANCOUVER

ENVIRONMENTAL: POL/ENVIRONMENTAL CONSULTANTS
ADDRESS: 1200-108 HEST GARDNER STREET, VANCOUVER

CIVIL: CORE CONCEPT CONSULTING
ADDRESS: 230-2054 VIKING WAY, RICHMOND

SURVEY INFORMATION PER SURVEY PLAN BY:
PAPOVE PROFESSIONAL LAND SURVEYING INC
 202-129 WESTHOOD STREET COQUITLAM, B.C. V3B 7K9 TEL 604.464.3199
 FAX 604.464.6904 FILE NUMBER T104

IT IS THE OWNER / DEVELOPER'S RESPONSIBILITY TO NOTIFY THE DESKMAN
 OF ALL RIGHT OF WAY, EASEMENTS, AND COVENANTS PRIOR TO CONSTRUCTION.

LO STUDIO
architecture inc.

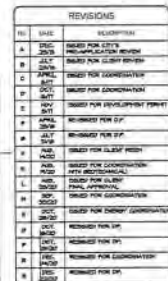
4205 - 3751 JACOBS ROAD - RICHMOND, B.C.
V6V 2M4 - TEL: 778-2614 FAX: 778-2617

PROJECT TITLE CLOSED RESIDENTIAL	SHEET TITLE COVER SHEET
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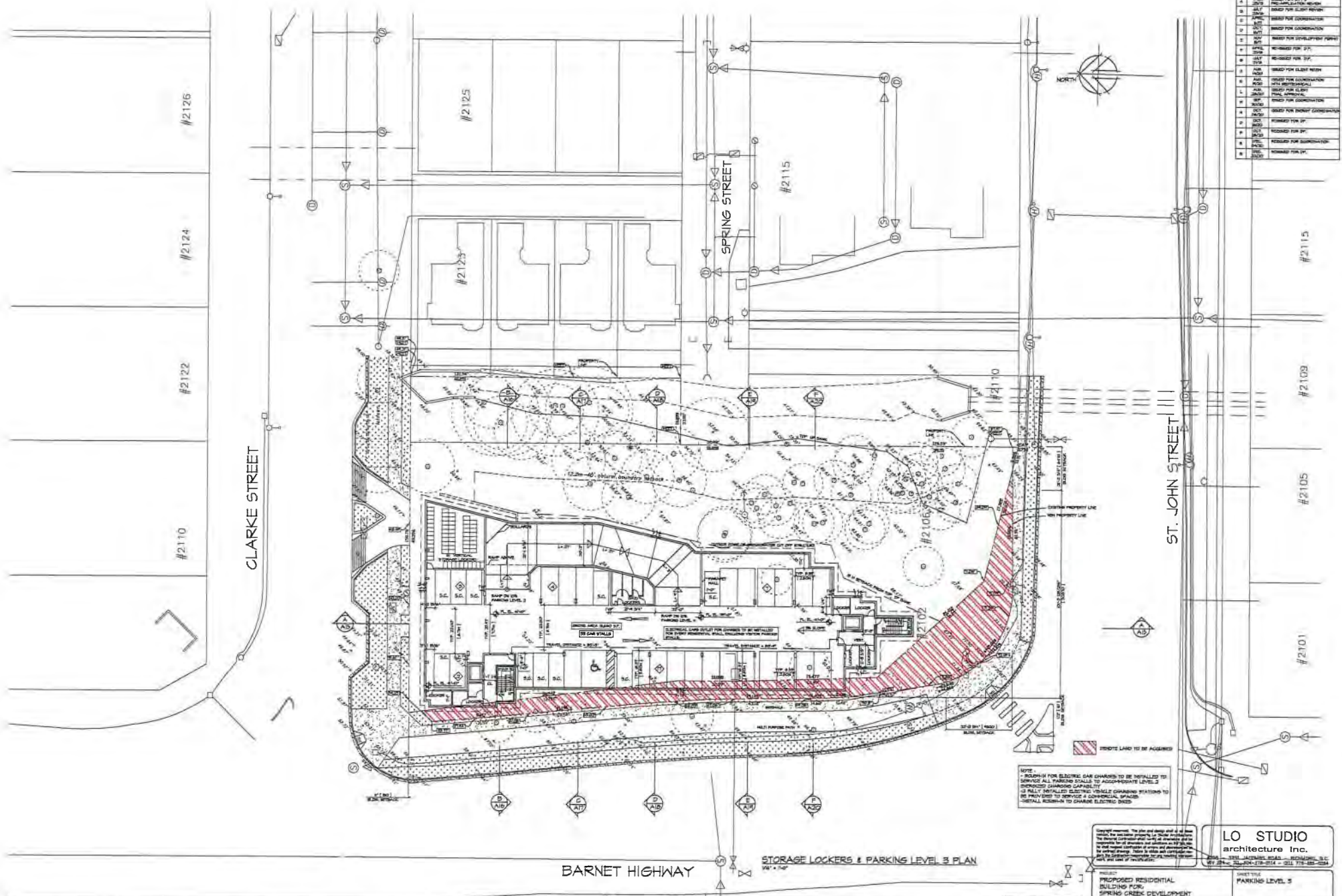
5 CREEK DEVELOPMENT



REASONS	
No.	DATE
A	APRIL 23/2017
B	APRIL 23/2017
C	APRIL 23/2017
D	APRIL 23/2017
E	APRIL 23/2017
F	APRIL 23/2017
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V	APRIL 23/2017
W	APRIL 23/2017
X	APRIL 23/2017
Y	APRIL 23/2017
Z	APRIL 23/2017



LO STUDIO architecture Inc. 2025 S 37TH AVE SUITE 1000 • MINNEAPOLIS, MN 55412 612 334-1111 • TEL 612-778-6334 • FAX 612-778-6335	PROJECT PROPOSED RESIDENTIAL BUILDING FOR SPRING CREEK DEVELOPMENT	SHEET TITLE PARKING LEVEL 4
CLARK HC	2101 CLARKE STREET PORT HODDY, DC	DWG No. 15-C50-A2



REVISIONS	
1	10/15/2019 TO CORRECT
2	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
3	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
4	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
5	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
6	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
7	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
8	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
9	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
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12	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
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16	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
17	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
18	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
19	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW
20	11/01/2019 REVISION FOR 2019 PRELIMINARY REVIEW

NOTE: - ROUNDOFF FOR ELECTRIC CAR CHARGERS TO BE INSTALLED TO SERVICE ALL PARKING STALLS TO ACCOMMODATE LEVEL 2 EV CHARGING CAPABILITY. - FULLY INSTALLED ELECTRIC VEHICLE CHARGING STATIONS TO BE PROVIDED TO SERVICE 4 COMMERCIAL SPACES. - INSTALL SIGNAGE TO CHARGE ELECTRIC VEHICLES.

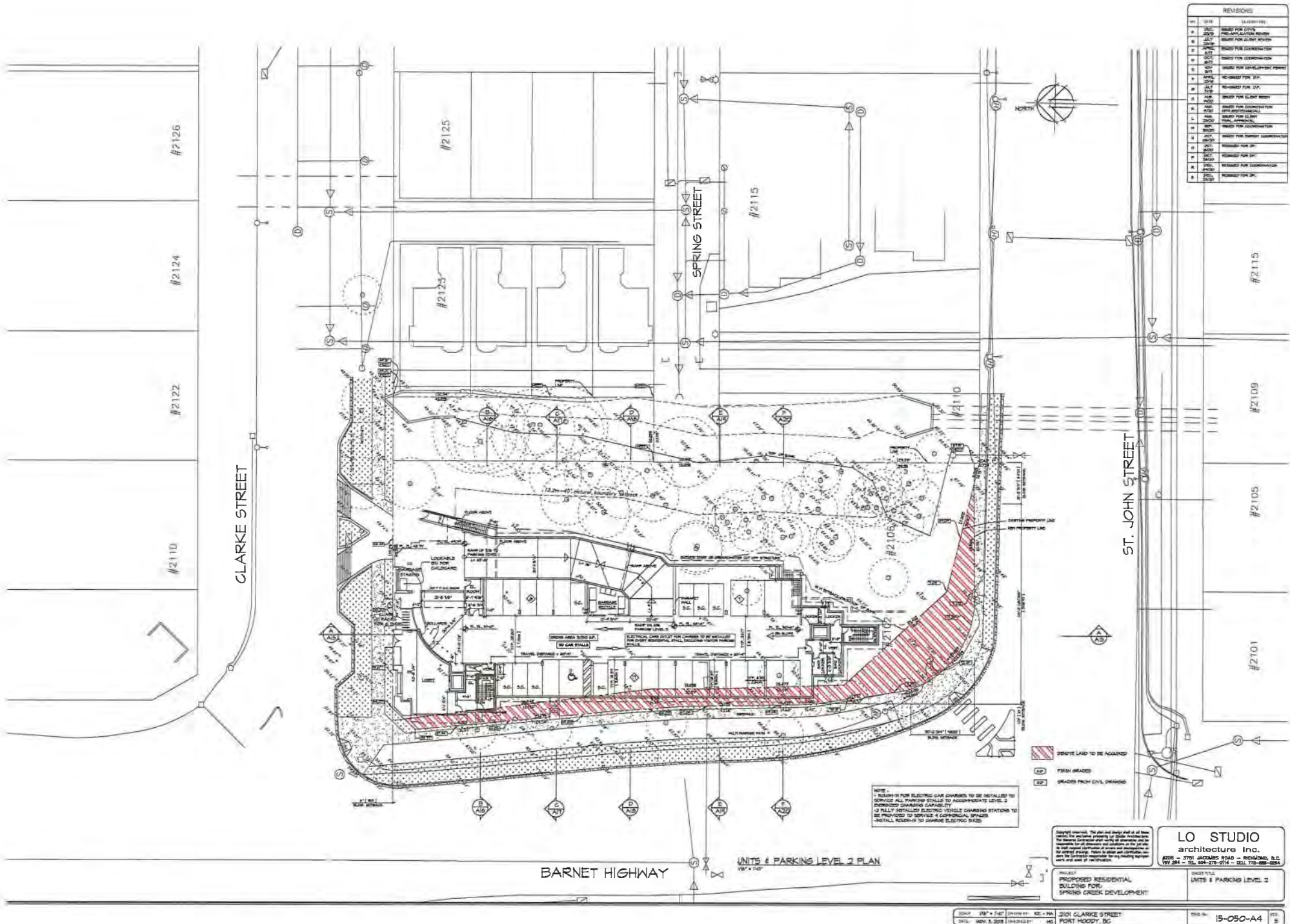
STORAGE LOCKERS & PARKING LEVEL 3 PLAN
1/4" = 1'-0"

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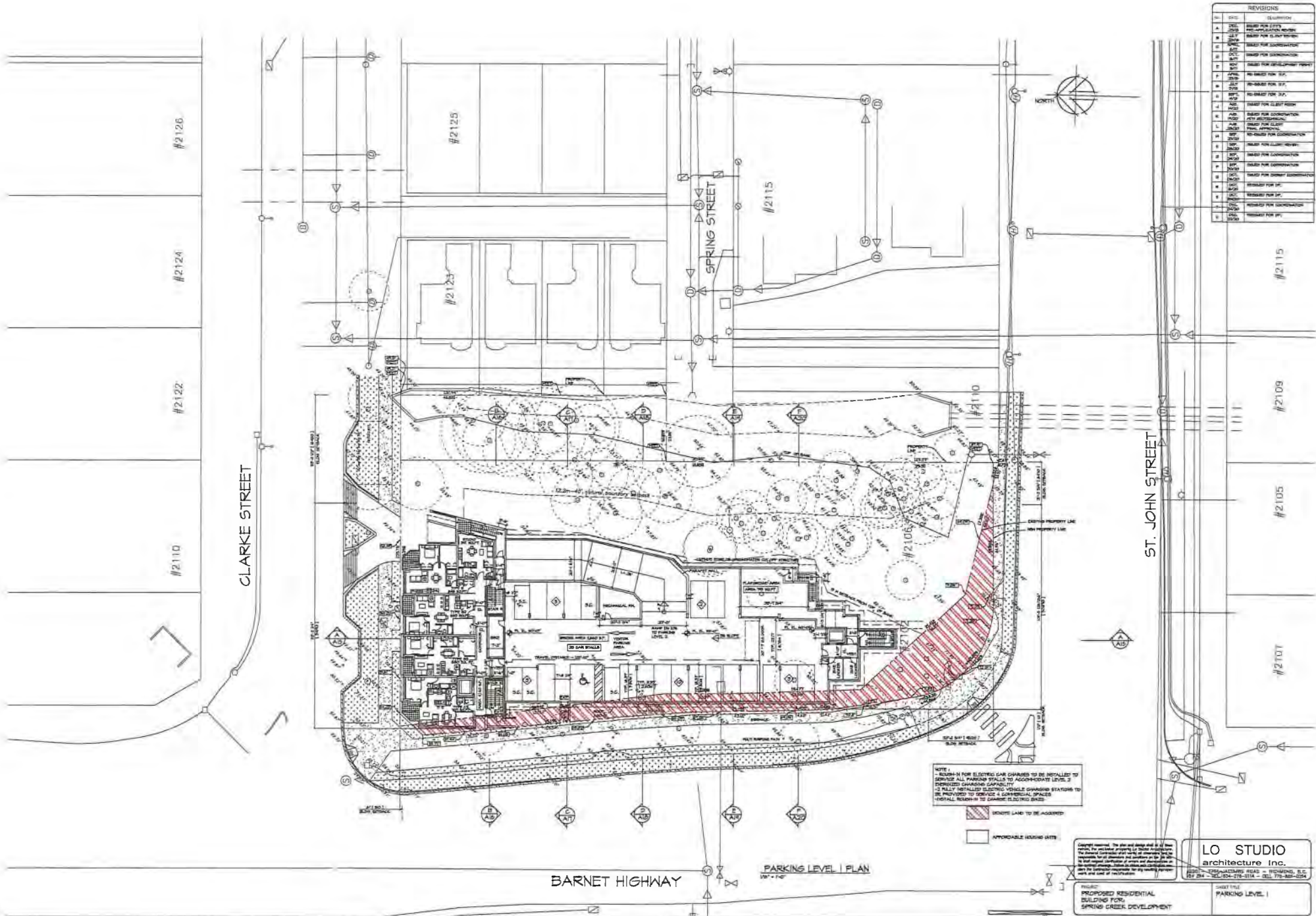
PROJECT: PROPOSED RESIDENTIAL BUILDING FOR SPRING CREEK DEVELOPMENT

SHEET TITLE: PARKING LEVEL 3

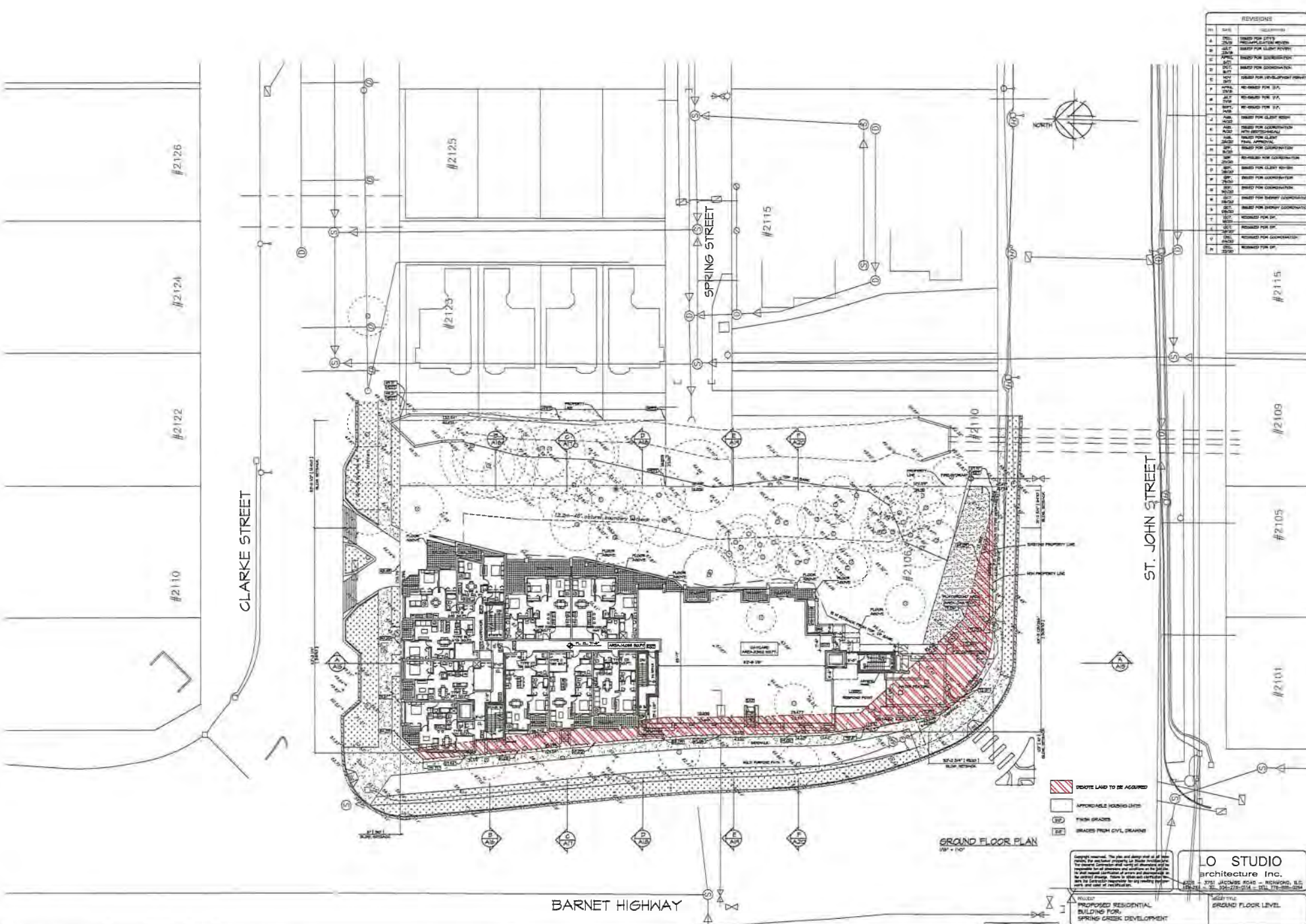
LO STUDIO
architecture Inc.
301 CLARKE STREET, PORT HODDY, MD 21130
TEL: 410-281-1111 FAX: 410-281-1112



REVISIONS	
1	10-11
2	11-12
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PROJECT: PROPOSED RESIDENTIAL BUILDING FOR SPRING CREEK DEVELOPMENT
 ARCHITECT: LO STUDIO architecture inc.
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 TEL: 250-735-2775 FAX: 250-735-2776



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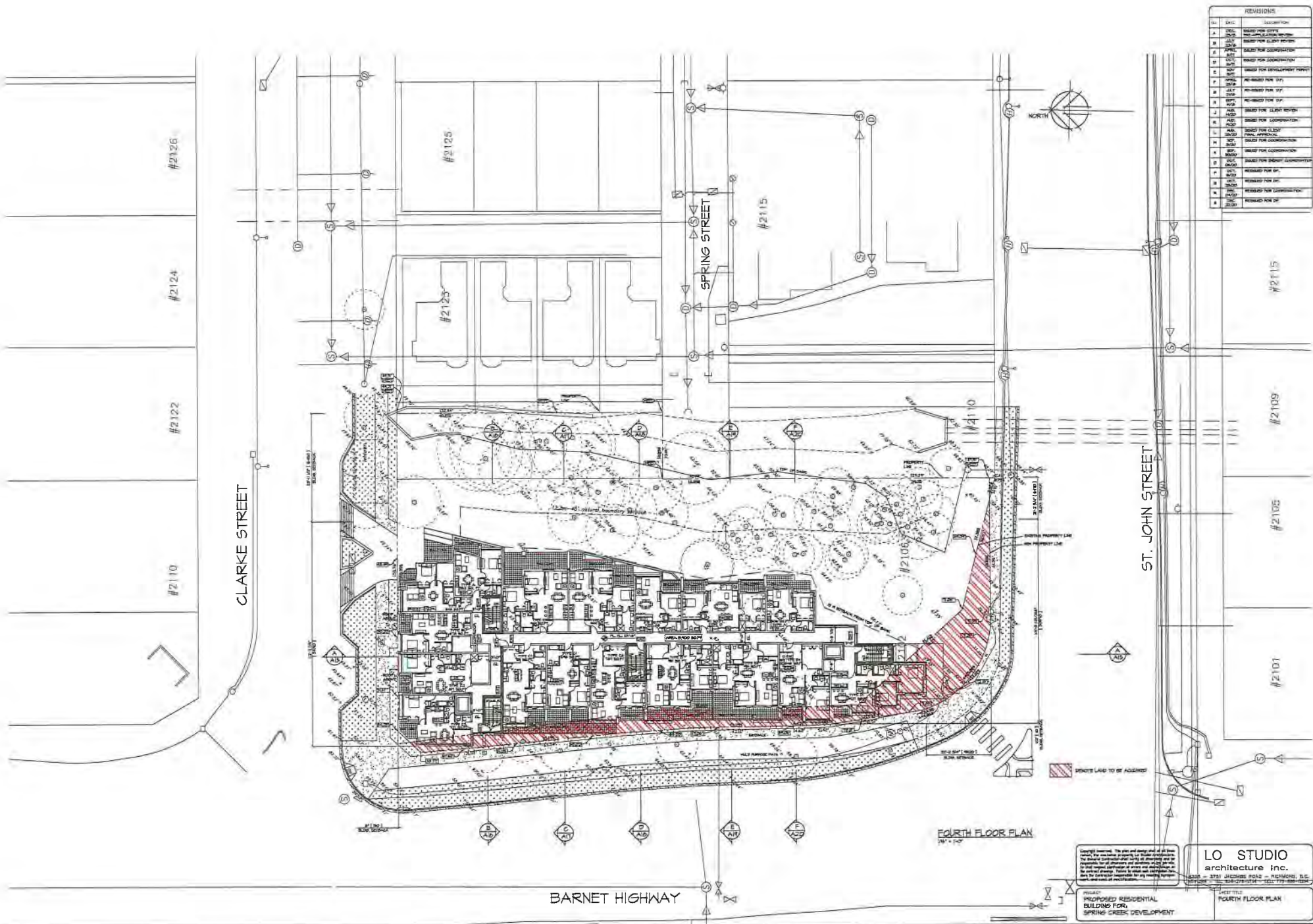
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architecture inc.

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PORT HEDDY, BC

TEL: 604-276-1114 FAX: 604-276-1114

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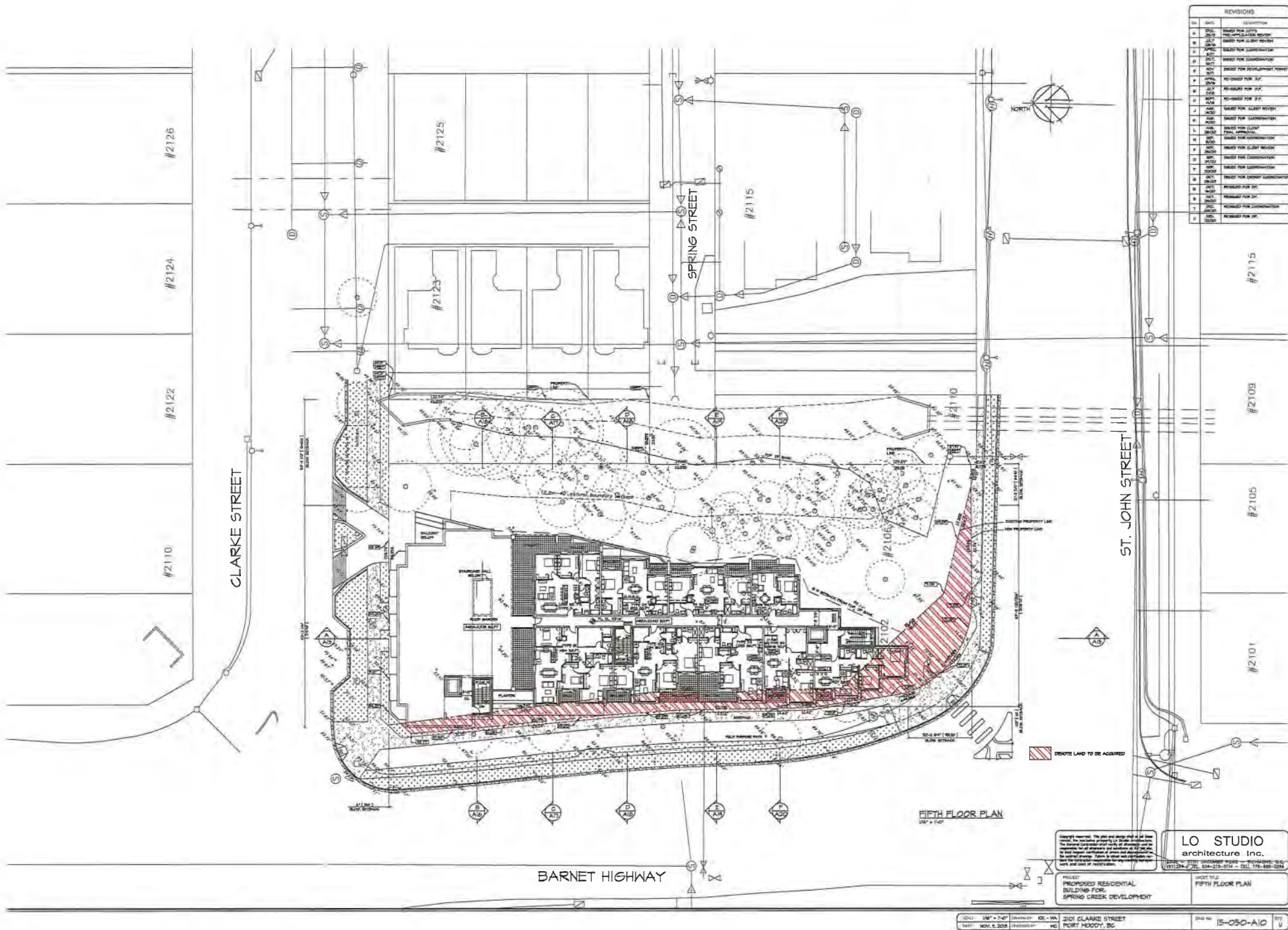
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 architecture inc.
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1	10/1/15
2	10/1/15
3	10/1/15
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100	10/1/15

[illegible]

SOUTH ELEVATION
1/8" = 1'-0"

FIG. 10

1000' LONG, 10' HIGH, 10' WIDE



LEGEND

6. CONTROL LINE OF GLAZING FRAME AND / OR REVEAL
 7. SLIDING FRAME REVEAL ADJUSTED TO TOP OF OPENING
 8. SLIDING FRAME OR REVEAL ADJUSTED TO BOTTOM OF OPENING
 9. F.G. PANEL COMPARTMENT
 10. F.G. PANEL JUNT
 11. REVEAL
 12. ROOF EQUIP
 13. ELEVATION
 14. SMT LINE
 15. TO TOP OF CONCRETE
 16. G.W.O. GLENS NOTED OTHERWISE
 17. RATED ROOF
 18. PANEL No.

NOTED SLASHES SHOW UNITS
MUST BE REVIEWED BY THE
U.S. COAST AND GEOD. SURVEY

EXTERIOR LITE - 4mm PPG CLEAR, TINTED,
1/2" AIRSPACE,
INTERIOR LITE - 4mm PPG CLEAR CAN SOLARISED SO LOWE'S SURFACE,
IN 2" X 4 1/2" THERMALLY BROKEN METAL FRAMES.

BRACKETS PROVIDED BY CIVIL ENGINEER (SEE
DRAWINGS, 11/23/88-89)

- ☐ C CONCRETE TIE-UP WALL PANELS
- ☐ D PRE-FINISHED METAL FLASHING TO MATCH WALL COLOUR
- ☐ E 1X 2" ANCHORED OVERLAP-ON-STONE
- ☐ F METAL GLAZING
- ☐ G INSULATED METAL PANEL

- ☐ H SIGNATURE 200 - COLOMBIAN RED
- ☐ I SIGNATURE 200 - COAL BLACK
- ☐ J SIGNATURE 200 - ASH GREY
- ☐ K SIGNATURE 200 - PLATE GREY

NOTE: PAINTER
PROVIDE SAMPLES ON WALL AS
PER GENERAL NOTES -
ELEVATIONS

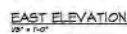
PAINT COLOR TO BE CONFIRMED &
CHECK PRIOR TO CONSTRUCTION

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PROJECT
PROPOSED RESIDENTIAL
BUILDING FOR:
SPRING CREEK DEVELOPMENT

SHEET TITLE	
BEST ELEVATION	



EXTERIOR FINISH SCHEDULE

- ☐ C CONCRETE TIE-UP WALL PANELS
- ☐ F PRE-FINISHED METAL FLASHING TO MATCH WALL COLOUR
- ☐ S 1/2" X 1/4" ANCHORED 30-POUND STONE
- ☐ M METAL GLASSING
- ☐ W INSULATED METAL PANEL
 - ☐ C BURNINGHAM 300 - COLONIAL RED
 - ☐ M BURNINGHAM 300 - COAL BLACK
 - ☐ S BURNINGHAM 300 - ASH GREY
 - ☐ W BURNINGHAM 300 - SLATE GREY

 PREPARED BY: (NAME AND ADDRESS) (CITY AND STATE AND ZIP CODE)

- NOTE: PAINTER**
PROVIDE SAMPLES ON WALL AS
FOR INTERNAL NOTES -

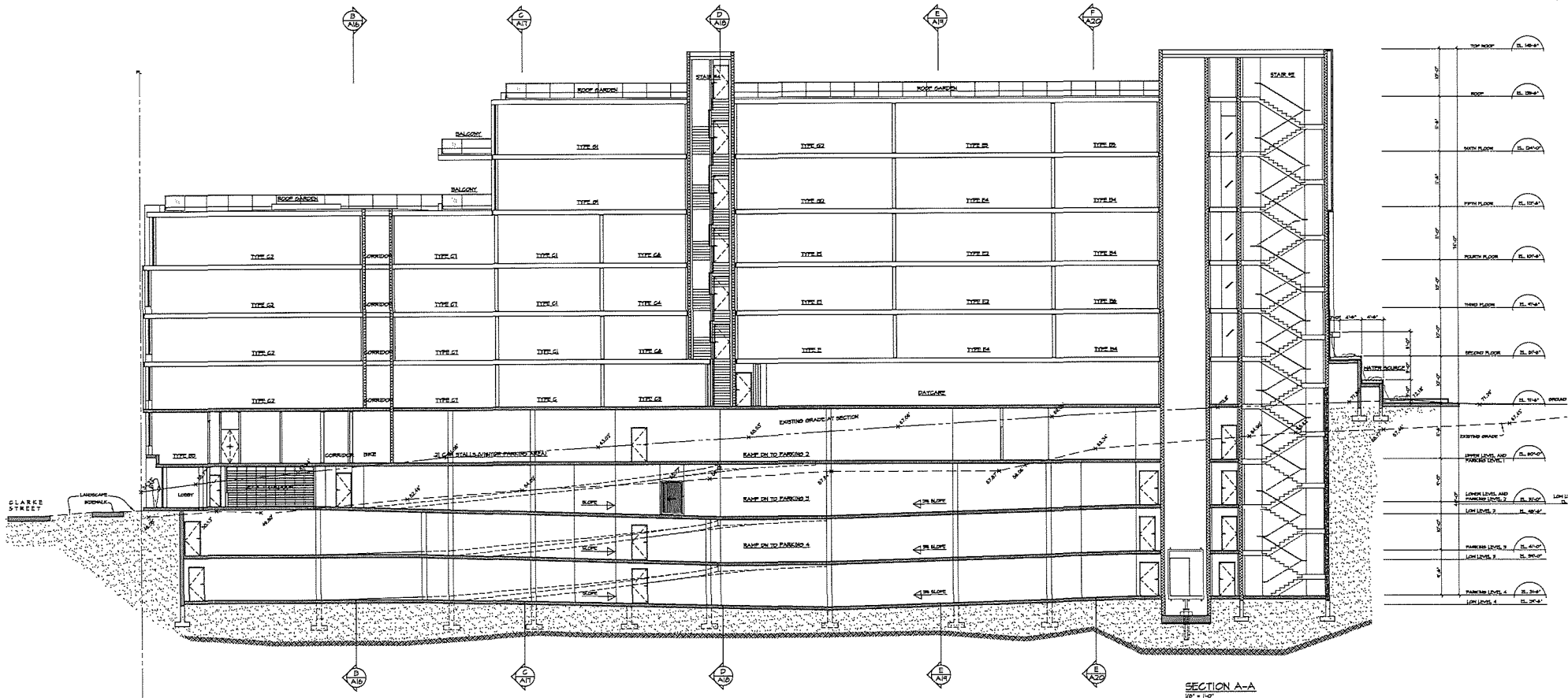
PANT COLOR TO BE COMPARED WITH
CHART FROM THE CONSTRUCTION

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LO STUDIO
architecture inc.
[FAX] 778-796-0000
[PHONE] 778-796-0000
[ADDRESS] 1000 JACQUES ROAD - RICHMOND, B.C. V6X 3E8
[WEBSITE] WWW.LO-STUDIO.COM

SCALE: 1/8" = 1'-0"	DRAWN BY: LM	2101 CLARKE STREET	DWG. NO.: 15-050-A14
DATE: OCT. 24, 2017	CHECKED BY: WG	PORT MOODY, BC	

REVISIONS	
NO.	DESCRIPTION
A	ISSUED FOR CITY REVIEW
B	ISSUED FOR CLIENT REVIEW
C	ISSUED FOR CLIENT REVIEW
D	ISSUED FOR CLIENT REVIEW
E	ISSUED FOR CLIENT REVIEW
F	ISSUED FOR CLIENT REVIEW
G	ISSUED FOR CLIENT REVIEW
H	ISSUED FOR CLIENT REVIEW
I	ISSUED FOR CLIENT REVIEW
J	ISSUED FOR CLIENT REVIEW
K	ISSUED FOR CLIENT REVIEW
L	ISSUED FOR CLIENT REVIEW
M	ISSUED FOR CLIENT REVIEW
N	ISSUED FOR CLIENT REVIEW



SECTION A-A
20' x 10'

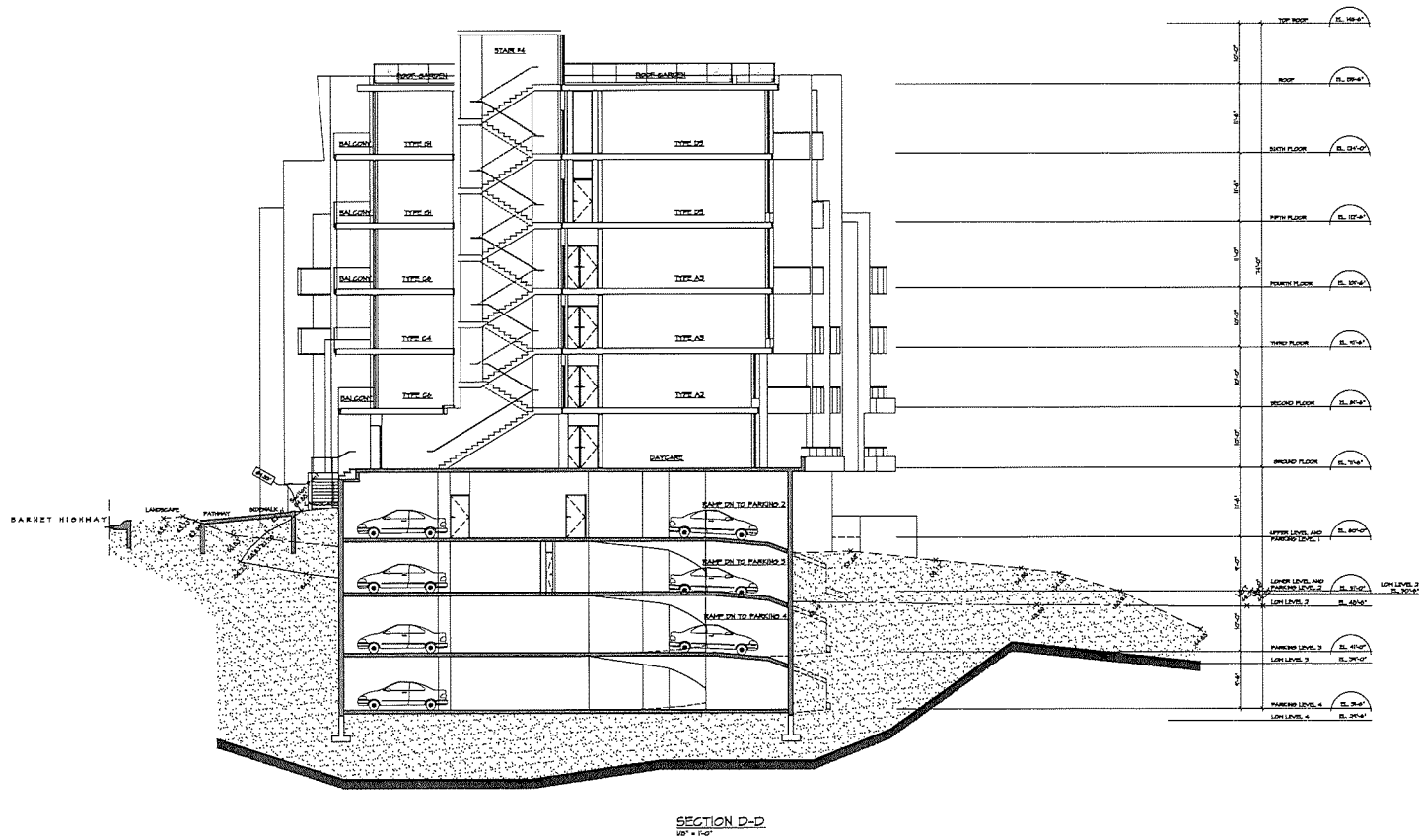
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architecture inc.
8205 - 2701 JACQUES ROAD - RICHMOND, B.C.
REV 204 - TEL: 604-278-0714 - CELL: 778-988-0281

PROJECT: PROPOSED RESIDENTIAL & RETAIL BUILDING FOR SPRING CREEK DEVELOPMENT

SHEET TITLE: SCHEMATIC SECTION

REVISIONS		
NO.	DATE	DESCRIPTION
A	06/01/2013	BASED FOR CITY'S PRE-APPROVAL REVIEW
B	JULY 2013	BASED FOR CLIENT'S REVIEW
C	APRIL 2013	BASED FOR COORDINATION
D	APRIL 2013	BASED FOR DEVELOPMENT PERMIT
E	JULY 2013	RE-CORRECT FOR D.P.
F	JULY 2013	RE-CORRECT FOR D.P.
G	JULY 2013	BASED FOR COORDINATION
H	JULY 2013	BASED FOR COORDINATION
I	JULY 2013	RE-CORRECT FOR D.P.
J	JULY 2013	RE-CORRECT FOR D.P.
K	JULY 2013	RE-CORRECT FOR COORDINATION
L	JULY 2013	RE-CORRECT FOR D.P.
M	JULY 2013	RE-CORRECT FOR COORDINATION
N	JULY 2013	RE-CORRECT FOR D.P.



SECTION D-D
1/8" = 1'-0"

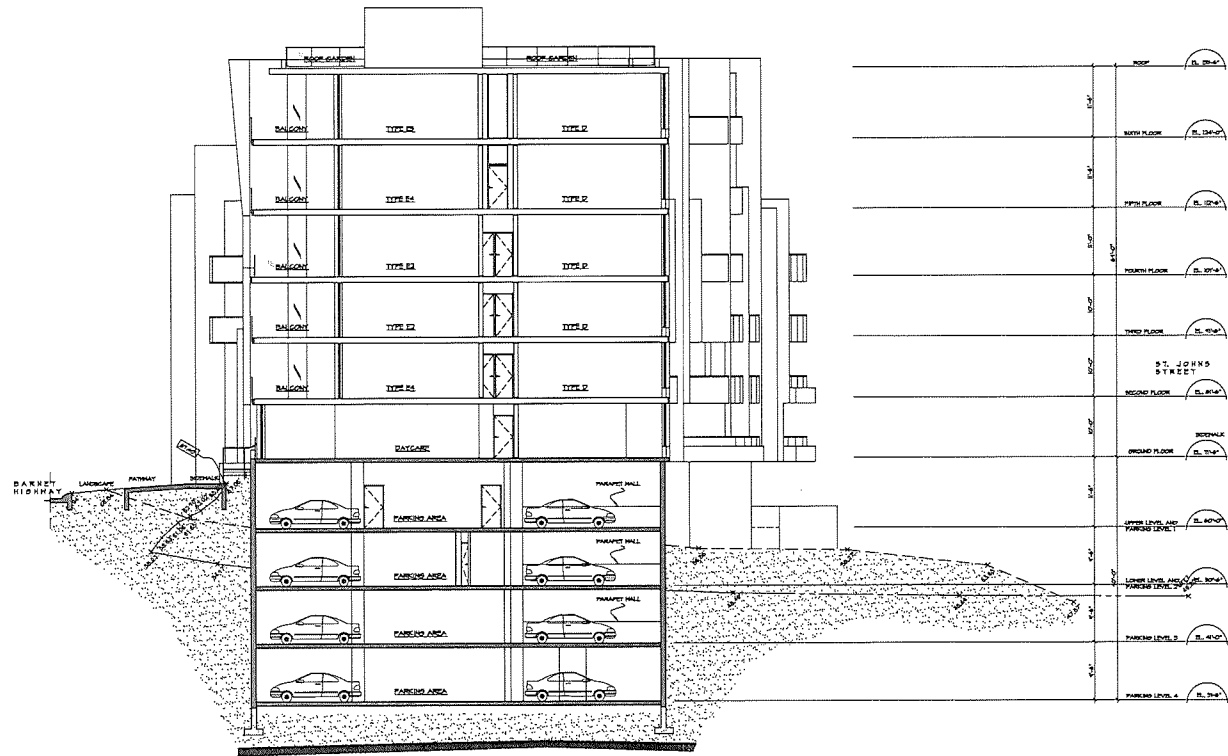
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6200 - 3751 JACQUES ROAD - RICHMOND, B.C.
V6V 2K4 - TEL: 604-278-0114 - CELL: 778-586-2244

PROJECT:
PROPOSED RESIDENTIAL & RETAIL
BUILDING FOR:
SPRING CREEK DEVELOPMENT

SHEET TITLE:
SCHEMATIC SECTIONS

REVISIONS		
NO.	DATE	DESCRIPTION
A	DEC. 2019	BASED FOR CITY REVIEW
B	JULY 2020	RE-APPLICATIVE REVIEW
C	JULY 2020	BASED FOR CLIENT & REVIEW
D	APRIL 2021	BASED FOR COORDINATION
E	NOV 2021	BASED FOR DEVELOPMENT PERMIT
F	APRIL 2022	RE-DRAWN FOR D.P.
G	JULY 2022	RE-DRAWN FOR D.P.
H	NOV 2022	BASED FOR COORDINATION
I	DEC 2022	RE-DRAWN FOR COORDINATION
J	DEC 2022	RE-DRAWN FOR UP.
K	DEC 2022	RE-DRAWN FOR UP.
L	DEC 2022	RE-DRAWN FOR COORDINATION
M	DEC 2022	RE-DRAWN FOR UP.



SECTION E-E
1/8" = 1'-0"

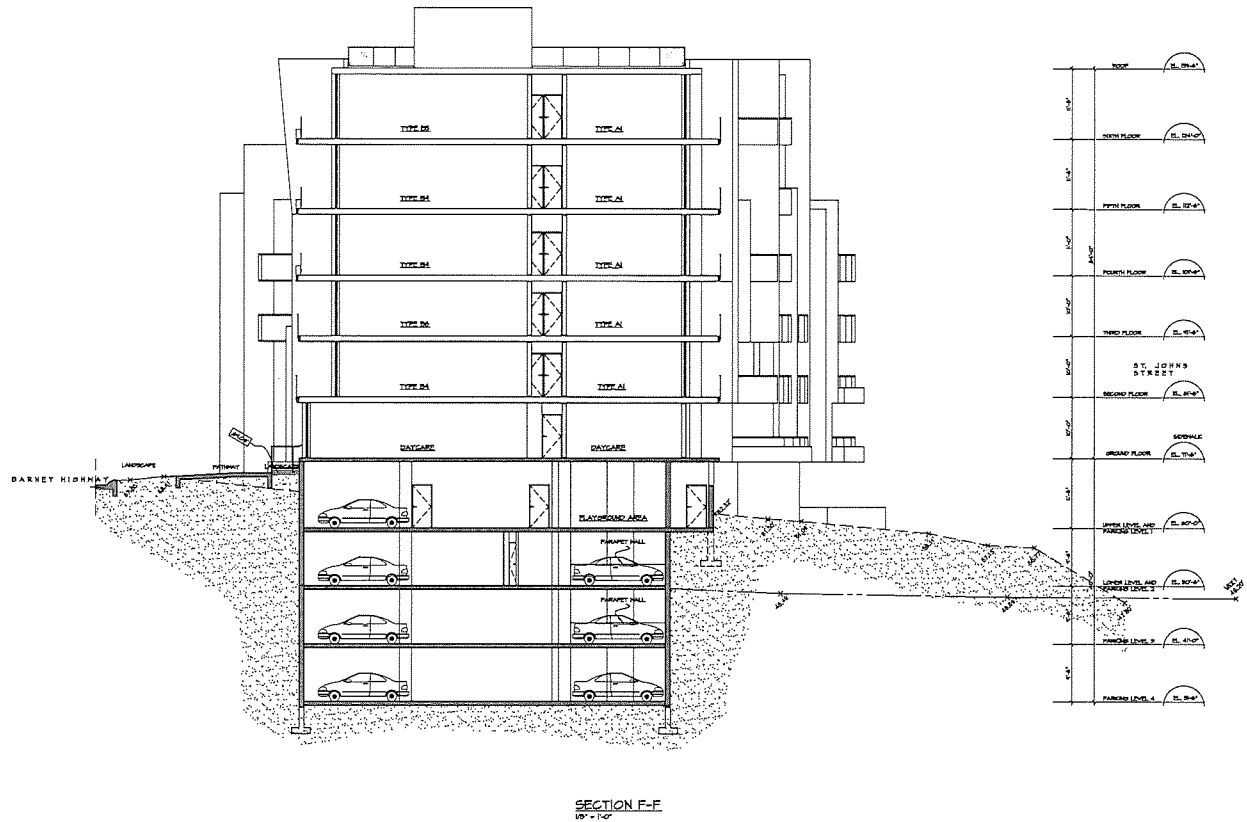
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architecture inc.
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TEL 284 - 2211 FAX 278-0714 - CELL 778-882-2284

PROJECT:
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SPRING CREEK DEVELOPMENT

SHEET TITLE:
SCHEMATIC SECTIONS

REVISIONS		
NO.	DATE	DESCRIPTION
A	DEC. 2015	ISSUED FOR CITY'S PRE-CALCULATION REVIEW
B	JULY 2016	ISSUED FOR CLIENT'S REVIEW
C	APRIL 2017	ISSUED FOR COORDINATION
D	NOV. 2017	ISSUED FOR DEVELOPMENT PERMIT
E	APRIL 2019	RE-DRAWN FOR D.P.
F	JULY 2019	RE-DRAWN FOR D.P.
G	SEP. 2019	ISSUED FOR COORDINATION
H	SEP. 2019	ISSUED FOR ENERGY COORDINATION
J	NOV. 2019	RE-DRAWN FOR D.P.
L	NOV. 2020	RE-DRAWN FOR D.P.
M	NOV. 2020	RE-DRAWN FOR COORDINATION
N	NOV. 2020	RE-DRAWN FOR D.P.



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architecture inc.
8309 - 3750 JACOBI ROAD - RICHMOND, B.C.
PH: 284 - TEL: 504-278-6114 - GFL: 778-888-0284

PROJECT:
PROPOSED RESIDENTIAL & RETAIL
BUILDING FOR
SPRING CREEK DEVELOPMENT

SHEET TITLE:
SCHEMATIC SECTIONS

SCALE: 1/8"=1'-0"
DATE: 08/08/2020
DRAWN BY: PML
CHECKED BY: MC
PROJECT: 2101 CLARKE STREET
PORT MOODY, BC

SHEET NO: 15-050-A20
REV: N









