



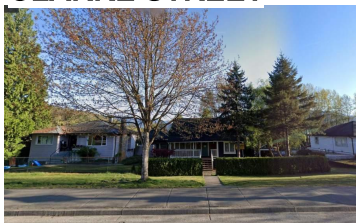
# PROPOSED 9 UNIT TOWNHOME DEVELOPMENT

| Revision Schedule                                                                                                                                                                                                                                                                                                                            |                          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| No                                                                                                                                                                                                                                                                                                                                           | Description              | Date        |
| 24                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 23                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 22                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 21                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 20                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 19                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 18                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 17                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 16                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 15                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 14                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 13                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 12                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 11                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 10                                                                                                                                                                                                                                                                                                                                           |                          |             |
| 9                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 8                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 7                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 6                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 5                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 4                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 3                                                                                                                                                                                                                                                                                                                                            |                          |             |
| 2                                                                                                                                                                                                                                                                                                                                            | FIRE ACCESS PLAN         | NOV 20 2021 |
| 1                                                                                                                                                                                                                                                                                                                                            | ISSUED FOR GP SUBMISSION | NOV 3 2021  |
| Project Name                                                                                                                                                                                                                                                                                                                                 |                          |             |
| 9 UNIT TOWNHOME DEVELOPMENT                                                                                                                                                                                                                                                                                                                  |                          |             |
| Project Address                                                                                                                                                                                                                                                                                                                              |                          |             |
| 2222 CLARKE STREET<br>PORT MOODY, B.C.                                                                                                                                                                                                                                                                                                       |                          |             |
| Sheet Name                                                                                                                                                                                                                                                                                                                                   |                          |             |
| TITLE PAGE                                                                                                                                                                                                                                                                                                                                   |                          |             |
| Sheet No.                                                                                                                                                                                                                                                                                                                                    |                          |             |
| A100                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Project No.                                                                                                                                                                                                                                                                                                                                  |                          |             |
| 210905                                                                                                                                                                                                                                                                                                                                       |                          |             |
| Start of Project                                                                                                                                                                                                                                                                                                                             |                          |             |
| SEPTEMBER 2021                                                                                                                                                                                                                                                                                                                               |                          |             |
| SIGN & SEAL                                                                                                                                                                                                                                                                                                                                  |                          |             |
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| MARA + NATHA ARCHITECTURE LTD.<br>202 - 2414 St Johns Street, Port Moody B.C.<br>V3H 2B1<br>C: 604.420-2233<br>C: 604.970-8413<br>Email: rob@maraarch.com<br>Web: www.maraarch.com<br>AIBC, AAA, SAA                                                                                                                                         |                          |             |

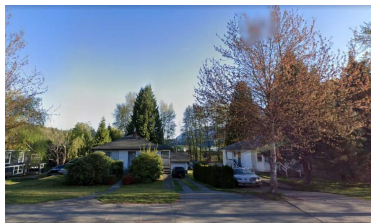


1 Context Plan   
3/4" = 1'-0"

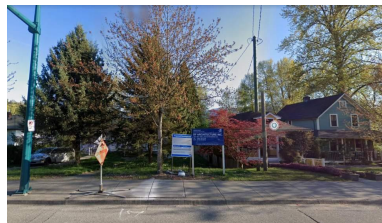
## CLARKE STREET



2210 CLARKE ST



2218 CLARKE ST



2222 CLARKE ST



2224 CLARKE ST [ HERITAGE ]

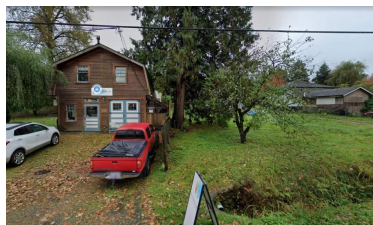


2226 CLARKE ST [ HERITAGE ]

## VINTNER STREET



2226 VINTNER ST [ HERITAGE ]



2224 VINTNER ST [ HERITAGE ]



2222 VINTNER ST



2214 VINTNER ST



2210 VINTNER ST

|    |  |    |  |   |                          |
|----|--|----|--|---|--------------------------|
| 24 |  | 19 |  | 8 |                          |
| 23 |  | 15 |  | 7 |                          |
| 22 |  | 14 |  | 6 |                          |
| 21 |  | 13 |  | 5 |                          |
| 20 |  | 12 |  | 4 |                          |
| 19 |  | 11 |  | 3 |                          |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN         |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION |
|    |  |    |  |   | NOV 25 2021              |
|    |  |    |  |   | NOV 3 2021               |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

Sheet Name  
SITE CONTEXT

Sheet No.  
A101

Project No.  
210905

Start of Project  
SEPTEMBER 2021

SIGN & SEAL

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MARA + NATHA  
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Web: www.maraarch.com  
AIBC, AAA, SAA



RENDERING - 1. VIEW FROM CLARKE STREET

|    |  |    |  |   |  |                             |                    |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|--|----|--|---|--|-----------------------------|--------------------|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24 |  | 19 |  | 8 |  | Project Name                | 2222 CLARKE STREET | Sheet No.        | A102           | <p>These plans are COPYRIGHTED and ALL RIGHTS ARE RESERVED. The reproduction of these plans in any form, in part or as a whole is strictly prohibited. This plan and design are, and at all times remain the exclusive property of MARA + NATHA ARCHITECTURE LTD. and may not be reproduced without written consent.</p> <p>It is the responsibility of the Owner and General Contractor to verify all dimensions and site conditions prior to commencement of work and they shall notify the architect of any errors, omissions or discrepancies. Any work completed without architect's knowledge will be the full responsibility of the Owner and General Contractor.</p> <p><b>MARA + NATHA ARCHITECTURE LTD.</b><br/>2022 - 2414 St Johns Street Port Moody B.C. V3H 2B1<br/>C: 604.420-2233<br/>O: 604.970-8413<br/>Email: rob@maraarch.com<br/>Web: www.maraarch.com<br/>AIBC, AAA, SAA</p> |
| 23 |  | 15 |  | 7 |  | Project Address             | PORT MOODY, B.C.   | Project No.      | 210905         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 22 |  | 14 |  | 6 |  | Sheet Name                  | RENDERING - 1      | Start of Project | SEPTEMBER 2021 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 |  | 13 |  | 5 |  |                             |                    |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20 |  | 12 |  | 4 |  |                             |                    |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19 |  | 11 |  | 3 |  | 2 FIRE ACCESS PLAN          | NOV 25 2021        |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 18 |  | 10 |  | 2 |  | 1 ISSUED FOR OIP SUBMISSION | NOV 3 2021         |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 17 |  | 9  |  | 1 |  |                             |                    |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



RENDERING - 2. VIEW FROM VINTNER STREET

|    |  |    |  |   |                          |                             |                    |               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|--|----|--|---|--------------------------|-----------------------------|--------------------|---------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24 |  | 19 |  | 8 |                          | Project Name                | 2222 CLARKE STREET | Sheet Name    | Sheet No.        | <p>These plans are <b>COPYRIGHTED</b> and <b>ALL RIGHTS ARE RESERVED</b>. The reproduction of these plans in any form, in part or as a whole is strictly prohibited. This plan and design are, and at all times remain the exclusive property of <b>MARA + NATHA ARCHITECTURE LTD.</b> and may not be reproduced without written consent.</p> <p>It is the responsibility of the Owner and General Contractor to verify all dimensions and site conditions prior to commencement of work and they shall notify the architect of any errors, omissions or discrepancies. Any work completed without architect knowledge will be the full responsibility of the Owner and General Contractor.</p> <p><b>MARA + NATHA ARCHITECTURE LTD.</b><br/>2022 - 2414 St Johns Street Port Moody B.C. V3H 2B1<br/>C: 604.420-2233<br/>E: rob@marasarch.com<br/>Web: www.marasarch.com<br/>AIBC, AAA, SAA</p> |
| 23 |  | 15 |  | 7 |                          | 9 UNIT TOWNHOME DEVELOPMENT | PORT MOODY, B.C.   | RENDERING - 2 | A103             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 22 |  | 14 |  | 6 |                          |                             |                    |               | Project No.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 21 |  | 13 |  | 5 |                          |                             |                    |               | 210905           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20 |  | 12 |  | 4 |                          |                             |                    |               | Start of Project |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 19 |  | 11 |  | 3 |                          |                             |                    |               | SEPTEMBER 2021   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN         | NOV 25 2021                 |                    |               |                  | SIGN & SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION | NOV 3 2021                  |                    |               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



PROPOSED 9 UNIT TOWNHOME DEVELOPMENT

LOT INFORMATION

CIVIC ADDRESS : 2222 CLARKE STREET, PORT MOODY, B.C  
LEGAL DESCRIPTION : LOT 40 BLOCK 2 DL 202 GP 1 NWD  
LOT AREA : 809.5 m² (8713.4 ft²)  
LOT DEDICATIONS : N/A

ZONING  
EXISTING : RS1  
PROPOSED : CD (BASED ON RM4)  
NCP : MOODY CENTRE  
OCP : MULTI-FAMILY RESIDENTIAL

| SETBACKS | ALLOWED | PROPOSED |
|----------|---------|----------|
| FRONT    | 4.00 m  | 4.01 m   |
| INTERIOR | 2.00 m  | 2.01 m   |
| REAR     | 3.00 m  | 4.98 m   |

BUILDING HEIGHT  
STOREYS 3 STOREYS  
BUILDING 1 12.82 m  
BUILDING 2 12.30 m

LOT COVERAGE  
BUILDING 1 : 179.77 m²  
BUILDING 2 + : 166.31 m²  
TOTAL COVERAGE : 346.08 m²

LOT COVERAGE =  $\frac{\text{TOTAL LOT COVERAGE}}{\text{LOT AREA}} = \frac{346.08 \text{ m}^2}{809.50 \text{ m}^2} \times 100$   
LOT COVERAGE = 42.75 %

FLOOR AREA RATIO (PER FLOOR LEVEL)

| BUILDING 1 - F.A.R. (PER FLOOR LEVEL) |           |            |       |
|---------------------------------------|-----------|------------|-------|
| BUILDING - FLOOR                      | AREA (sm) | AREA (sf)  | FAR   |
| BLDG1 - 1st FLOOR                     |           |            |       |
| UNIT 101                              | 79.3 m²   | 854.1 ft²  | 0.098 |
| UNIT 102                              | 80.9 m²   | 870.6 ft²  | 0.100 |
| UNIT 201                              | 7.0 m²    | 75.5 ft²   | 0.009 |
| UNIT 202                              | 7.0 m²    | 75.5 ft²   | 0.009 |
| UNIT 203                              | 5.5 m²    | 59.3 ft²   | 0.007 |
|                                       | 179.8 m²  | 1935.0 ft² | 0.222 |
| BLDG1 - 2nd FLOOR                     |           |            |       |
| UNIT 201                              | 60.2 m²   | 648.2 ft²  | 0.074 |
| UNIT 202                              | 59.1 m²   | 635.7 ft²  | 0.073 |
| UNIT 203                              | 60.0 m²   | 645.4 ft²  | 0.074 |
|                                       | 179.2 m²  | 1929.2 ft² | 0.221 |
| BLDG1 - 3rd FLOOR                     |           |            |       |
| UNIT 201                              | 64.7 m²   | 696.7 ft²  | 0.080 |
| UNIT 202                              | 52.3 m²   | 563.3 ft²  | 0.065 |
| UNIT 203                              | 64.4 m²   | 693.4 ft²  | 0.080 |
|                                       | 181.5 m²  | 1953.3 ft² | 0.224 |
| BLDG1- ROOF DECK                      |           |            |       |
| UNIT 201                              | 1.7 m²    | 17.9 ft²   | 0.002 |
| UNIT 203                              | 1.7 m²    | 17.9 ft²   | 0.002 |
|                                       | 3.3 m²    | 35.8 ft²   | 0.004 |
| FAR TOTAL                             | 543.8 m²  | 5853.4 ft² | 0.672 |

| BUILDING 2 - F.A.R. (PER FLOOR LEVEL) |           |            |       |
|---------------------------------------|-----------|------------|-------|
| BUILDING - FLOOR                      | AREA (sm) | AREA (sf)  | FAR   |
| BLDG2 - 1st FLOOR                     |           |            |       |
| UNIT 103                              | 113.9 m²  | 1226.4 ft² | 0.141 |
| UNIT 104                              | 41.8 m²   | 450.2 ft²  | 0.052 |
| UNIT 204                              | 5.3 m²    | 56.8 ft²   | 0.007 |
| UNIT 205                              | 5.3 m²    | 56.7 ft²   | 0.007 |
|                                       | 166.3 m²  | 1790.2 ft² | 0.205 |
| BLDG2 - 2nd FLOOR                     |           |            |       |
| UNIT 104                              | 44.9 m²   | 483.3 ft²  | 0.055 |
| UNIT 204                              | 63.0 m²   | 678.4 ft²  | 0.078 |
| UNIT 205                              | 62.1 m²   | 668.1 ft²  | 0.077 |
|                                       | 170.0 m²  | 1829.7 ft² | 0.210 |
| BLDG2 - 3rd FLOOR                     |           |            |       |
| UNIT 104                              | 47.7 m²   | 513.8 ft²  | 0.059 |
| UNIT 204                              | 66.7 m²   | 717.7 ft²  | 0.082 |
| UNIT 205                              | 54.0 m²   | 581.3 ft²  | 0.067 |
|                                       | 168.4 m²  | 1812.9 ft² | 0.208 |
| BLDG2 - ROOF DECK                     |           |            |       |
| UNIT 104                              | 1.6 m²    | 17.2 ft²   | 0.002 |
| UNIT 204                              | 1.4 m²    | 15.6 ft²   | 0.002 |
|                                       | 3.0 m²    | 32.8 ft²   | 0.004 |
| FAR TOTAL                             | 507.8 m²  | 5465.6 ft² | 0.627 |

FLOOR AREA RATIO (PER UNIT)

| BUILDING 1 - F.A.R. (PER UNIT) |           |            |       |
|--------------------------------|-----------|------------|-------|
| Level                          | AREA (sm) | AREA (sf)  | FAR   |
| UNIT 101                       |           |            |       |
| BLDG1 - 1st FLOOR              | 79.3 m²   | 854.1 ft²  | 0.098 |
|                                | 79.3 m²   | 854.1 ft²  | 0.098 |
| UNIT 102                       |           |            |       |
| BLDG1 - 1st FLOOR              | 80.9 m²   | 870.6 ft²  | 0.100 |
|                                | 80.9 m²   | 870.6 ft²  | 0.100 |
| UNIT 201                       |           |            |       |
| BLDG1 - 1st FLOOR              | 7.0 m²    | 75.5 ft²   | 0.009 |
| BLDG1 - 2nd FLOOR              | 60.2 m²   | 648.2 ft²  | 0.074 |
| BLDG1 - 3rd FLOOR              | 64.7 m²   | 696.7 ft²  | 0.080 |
| BLDG1- ROOF DECK               | 1.7 m²    | 17.9 ft²   | 0.002 |
|                                | 133.6 m²  | 1438.3 ft² | 0.165 |
| UNIT 202                       |           |            |       |
| BLDG1 - 1st FLOOR              | 7.0 m²    | 75.5 ft²   | 0.009 |
| BLDG1 - 2nd FLOOR              | 59.1 m²   | 635.7 ft²  | 0.073 |
| BLDG1 - 3rd FLOOR              | 52.3 m²   | 563.3 ft²  | 0.065 |
|                                | 118.4 m²  | 1274.4 ft² | 0.146 |
| UNIT 203                       |           |            |       |
| BLDG1 - 1st FLOOR              | 5.5 m²    | 59.3 ft²   | 0.007 |
| BLDG1 - 2nd FLOOR              | 60.0 m²   | 645.4 ft²  | 0.074 |
| BLDG1 - 3rd FLOOR              | 64.4 m²   | 693.4 ft²  | 0.080 |
| BLDG1- ROOF DECK               | 1.7 m²    | 17.9 ft²   | 0.002 |
|                                | 131.6 m²  | 1416.0 ft² | 0.163 |
| FAR TOTAL                      | 543.8 m²  | 5853.4 ft² | 0.672 |

| BUILDING 2 - F.A.R. (PER UNIT) |           |            |       |
|--------------------------------|-----------|------------|-------|
| Level                          | AREA (sm) | AREA (sf)  | FAR   |
| UNIT 103                       |           |            |       |
| BLDG2 - 1st FLOOR              | 113.9 m²  | 1226.4 ft² | 0.141 |
|                                | 113.9 m²  | 1226.4 ft² | 0.141 |
| UNIT 104                       |           |            |       |
| BLDG2 - 1st FLOOR              | 41.8 m²   | 450.2 ft²  | 0.052 |
| BLDG2 - 2nd FLOOR              | 44.9 m²   | 483.3 ft²  | 0.055 |
| BLDG2 - 3rd FLOOR              | 47.7 m²   | 513.8 ft²  | 0.059 |
| BLDG2 - ROOF DECK              | 1.6 m²    | 17.2 ft²   | 0.002 |
|                                | 136.1 m²  | 1464.5 ft² | 0.168 |
| UNIT 204                       |           |            |       |
| BLDG2 - 1st FLOOR              | 5.3 m²    | 56.8 ft²   | 0.007 |
| BLDG2 - 2nd FLOOR              | 63.0 m²   | 678.4 ft²  | 0.078 |
| BLDG2 - 3rd FLOOR              | 66.7 m²   | 717.7 ft²  | 0.082 |
| BLDG2 - ROOF DECK              | 1.4 m²    | 15.6 ft²   | 0.002 |
|                                | 136.4 m²  | 1468.5 ft² | 0.169 |
| UNIT 205                       |           |            |       |
| BLDG2 - 1st FLOOR              | 5.3 m²    | 56.7 ft²   | 0.007 |
| BLDG2 - 2nd FLOOR              | 62.1 m²   | 668.1 ft²  | 0.077 |
| BLDG2 - 3rd FLOOR              | 54.0 m²   | 581.3 ft²  | 0.067 |
|                                | 121.3 m²  | 1306.2 ft² | 0.150 |
| FAR TOTAL                      | 507.8 m²  | 5465.6 ft² | 0.627 |

TOTAL FAR AREA OF BUILDING 1 & 2 = 543.8 + 507.8 = 1051.6 m²  
TOTAL FAR OF BUILDING 1 & 2 = 0.672 + 0.627 = 1.299

NUMBER OF ADAPTABLE UNITS = 2 UNITS.  
EXCLUDE 2.0 m² PER EACH ADAPTABLE DWELLING UNIT  
2 UNITS x 2.0 m² = 4.0 m² DEDUCTION.

1051.6 m² - 4.0 m² = 1047.6 m²

FINAL FAR =  $\frac{1047.6 \text{ m}^2}{809.5 \text{ m}^2} = 1.294$

|    |  |    |  |   |                           |             |
|----|--|----|--|---|---------------------------|-------------|
| 24 |  | 19 |  | 8 |                           |             |
| 23 |  | 15 |  | 7 |                           |             |
| 22 |  | 14 |  | 6 |                           |             |
| 21 |  | 13 |  | 5 |                           |             |
| 20 |  | 12 |  | 4 |                           |             |
| 19 |  | 11 |  | 3 |                           |             |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN          | NOV 29 2021 |
| 17 |  | 9  |  | 1 | ISSUED FOR O/P SUBMISSION | NOV 3 2021  |

|                             |                                        |              |
|-----------------------------|----------------------------------------|--------------|
| Project Name                | Project Address                        | Sheet Name   |
| 9 UNIT TOWNHOME DEVELOPMENT | 2222 CLARKE STREET<br>PORT MOODY, B.C. | PROJECT DATA |

|                  |                |
|------------------|----------------|
| Sheet No.        | A105           |
| Project No.      | 210905         |
| Start of Project | SEPTEMBER 2021 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                            |
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# PROPOSED 9 UNIT TOWNHOME DEVELOPMENT

## OFF STREET PARKING

| OFF STREET PARKING    |                    |                 |  |             |
|-----------------------|--------------------|-----------------|--|-------------|
| UNIT                  | # ROOMS            | STALLS PER UNIT |  | REQ. STALLS |
| 101                   | 2 BED (ACCESSIBLE) | 1.5             |  | 1.5         |
| 102                   | 2 BED (ACCESSIBLE) | 1.5             |  | 1.5         |
| 103                   | 2 BED + DEN        | 1.5             |  | 1.5         |
| 104                   | 3 BED + DEN        | 2               |  | 2           |
| 201                   | 2 BED + DEN        | 1.5             |  | 1.5         |
| 202                   | 2 BED              | 1.5             |  | 1.5         |
| 203                   | 2 BED + DEN        | 1.5             |  | 1.5         |
| 204                   | 2 BED + DEN        | 1.5             |  | 1.5         |
| 205                   | 2 BED              | 1.5             |  | 1.5         |
| TOTAL REQUIRED STALLS |                    |                 |  | 14          |

REQUIRED NUMBER OF PARKING STALLS = 14 STALLS

PROVIDED NUMBER OF PARKING STALLS = 13 STALLS  
+ 2 ACCESSIBLE STALLS  
= 15 STALLS PROVIDED

| VISITOR PARKING       |                    |                  |                  |
|-----------------------|--------------------|------------------|------------------|
| UNIT                  | # ROOMS            | VISITOR PER UNIT | # VISITOR STALLS |
| 101                   | 2 BED (ACCESSIBLE) | 0.2              | 0.2              |
| 102                   | 2 BED (ACCESSIBLE) | 0.2              | 0.2              |
| 103                   | 2 BED + DEN        | 0.2              | 0.2              |
| 104                   | 3 BED + DEN        | 0.2              | 0.2              |
| 201                   | 2 BED + DEN        | 0.2              | 0.2              |
| 202                   | 2 BED              | 0.2              | 0.2              |
| 203                   | 2 BED + DEN        | 0.2              | 0.2              |
| 204                   | 2 BED + DEN        | 0.2              | 0.2              |
| 205                   | 2 BED              | 0.2              | 0.2              |
| TOTAL REQUIRED STALLS |                    |                  | 1.8              |

REQUIRED NUMBER OF VISITOR STALLS = 2 STALLS

PROVIDED NUMBER OF VISITOR STALLS = 2 STALLS

ELECTRIC VEHICLE (EV) CHARGING STATION ROUGH-INS = 100%

PROVIDED TOTAL NUMBER OF PARKING STALLS = 2 + 15 = 17 STALLS

## BICYCLE PARKING

| LONG TERM BICYCLE PARKING |                  |                 |            |                     |          |
|---------------------------|------------------|-----------------|------------|---------------------|----------|
| STORAGE                   | TYPE             | BICYC. PER UNIT | UNIT COUNT | REQ. BICYC. PARKING | PROVIDED |
| BICYCLE STORAGE           | VERTICAL STORAGE | 2               | 9          | 18                  | 18       |

REQUIRED NUMBER OF LONG TERM BICYCLE PARKING = 18

PROVIDED NUMBER OF LONG TERM BICYCLE PARKING = 18

PROVIDED NUMBER OF SHORT TERM BICYCLE PARKING = 6 (AT GROUND LEVEL)

## UNIT SUMMARY

| UNIT SCHEDULE (DRYWALL TO DRYWALL) |                    |           |             |
|------------------------------------|--------------------|-----------|-------------|
| UNIT NUMBER                        | # ROOMS            | AREA (sm) | AREA (sf)   |
| 101                                | 2 BED (ACCESSIBLE) | 73.1 m²   | 786.7 ft²   |
| 102                                | 2 BED (ACCESSIBLE) | 74.1 m²   | 797.4 ft²   |
| 103                                | 2 BED + DEN        | 104.8 m²  | 1127.8 ft²  |
| 104                                | 3 BED + DEN        | 121.2 m²  | 1304.2 ft²  |
| 201                                | 2 BED + DEN        | 119.9 m²  | 1290.8 ft²  |
| 202                                | 2 BED              | 108.7 m²  | 1170.6 ft²  |
| 203                                | 2 BED + DEN        | 117.8 m²  | 1268.3 ft²  |
| 204                                | 2 BED + DEN        | 122.8 m²  | 1321.8 ft²  |
| 205                                | 2 BED              | 111.1 m²  | 1195.6 ft²  |
| UNIT                               |                    | 953.5 m²  | 10263.2 ft² |
| ROOF DECK                          |                    |           |             |
| 104                                | PRIVATE            | 15.1 m²   | 162.6 ft²   |
| 201                                | PRIVATE            | 21.7 m²   | 233.4 ft²   |
| 203                                | PRIVATE            | 22.2 m²   | 238.7 ft²   |
| 204                                | PRIVATE            | 19.4 m²   | 208.8 ft²   |
| ROOF DECK                          |                    | 78.4 m²   | 843.5 ft²   |
| DECK                               |                    |           |             |
| 202                                | PRIVATE            | 10.0 m²   | 107.8 ft²   |
| 205                                | PRIVATE            | 10.6 m²   | 114.1 ft²   |
| DECK                               |                    | 20.6 m²   | 221.9 ft²   |
| TOTAL AREA                         |                    | 1052.5 m² | 11328.6 ft² |

TOTAL UNIT COUNT = 9 UNITS

## AMENITY SPACE

| AMENITY       |           |                  |           |            |
|---------------|-----------|------------------|-----------|------------|
| UNIT NO.      | TYPE      | COMMON / PRIVATE | AREA (sm) | AREA (sf)  |
| (GROUND)      | AMENITY   | COMMON           | 65.1 m²   | 700.8 ft²  |
| COMMON        |           |                  | 65.1 m²   | 700.8 ft²  |
| 104           | ROOF DECK | PRIVATE          | 15.1 m²   | 162.6 ft²  |
| 201           | ROOF DECK | PRIVATE          | 21.7 m²   | 233.4 ft²  |
| 202           | DECK      | PRIVATE          | 10.0 m²   | 107.8 ft²  |
| 203           | ROOF DECK | PRIVATE          | 22.2 m²   | 238.7 ft²  |
| 204           | ROOF DECK | PRIVATE          | 19.4 m²   | 208.8 ft²  |
| 205           | DECK      | PRIVATE          | 10.6 m²   | 114.1 ft²  |
| PRIVATE       |           |                  | 99.0 m²   | 1065.4 ft² |
| TOTAL AREA: 7 |           |                  | 164.1 m²  | 1766.2 ft² |

REQUIRED AMENITY AREA = No. UNITS x 5.0 m² per UNIT = 9 x 5 = 45.0 m²

PROVIDED COMMON AMENITY AREA @ GROUND LEVEL = 65.1 m²

PROVIDED PRIVATE AMENITY AREA @ ROOF DECK = 99.0 m²

PROVIDED TOTAL AREA OF AMENITY SPACES = 164.1 m²

UNITS WITHOUT PRIVATE ROOF DECKS TO SHARE THE COMMON AMENITY AREA.

|    |  |  |    |  |  |   |                           |             |  |
|----|--|--|----|--|--|---|---------------------------|-------------|--|
| 24 |  |  | 19 |  |  | 8 |                           |             |  |
| 23 |  |  | 15 |  |  | 7 |                           |             |  |
| 22 |  |  | 14 |  |  | 6 |                           |             |  |
| 21 |  |  | 13 |  |  | 5 |                           |             |  |
| 20 |  |  | 12 |  |  | 4 |                           |             |  |
| 19 |  |  | 11 |  |  | 3 |                           |             |  |
| 18 |  |  | 10 |  |  | 2 | FIRE ACCESS PLAN          | NOV 20 2021 |  |
| 17 |  |  | 9  |  |  | 1 | ISSUED FOR OIP SUBMISSION | NOV 3 2021  |  |

|                                             |                                                           |                                           |                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------|-------------------------------------------|------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name<br>9 UNIT TOWNHOME DEVELOPMENT | Project Address<br>2222 CLARKE STREET<br>PORT MOODY, B.C. | Sheet Name<br>PROJECT DATA -<br>CONTINUED | Sheet No.<br>A106                  | SIGN & SEAL | These plans are COPYRIGHTED and ALL RIGHTS ARE RESERVED. The reproduction of these plans in any form, in part or as a whole is strictly prohibited. This plan and design are, and at all times remain the exclusive property of MARA + NATHA ARCHITECTURE LTD. and may not be reproduced without written consent. It is the responsibility of the Owner and General Contractor to verify all dimensions and site conditions prior to commencement of work and they shall notify the architect of any errors, omissions or discrepancies. Any work completed without architect knowledge will be the full responsibility of the Owner and General Contractor. | MARA + NATHA ARCHITECTURE LTD.<br>2022 - 2414 St Johns Street, Port Moody B.C. V3H 2B1<br>O: 604-420-2233<br>C: 604-970-8413<br>Email: rob@maraarch.com<br>Web: www.maraarch.com<br>AIBC, AAA, SAA |
|                                             |                                                           |                                           | Project No.<br>210905              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|                                             |                                                           |                                           | Start of Project<br>SEPTEMBER 2021 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |





1 AXO - 2 - WEST CORNER OF CLARKE STREET

|    |  |    |  |   |                          |
|----|--|----|--|---|--------------------------|
| 24 |  | 19 |  | 8 |                          |
| 23 |  | 15 |  | 7 |                          |
| 22 |  | 14 |  | 6 |                          |
| 21 |  | 13 |  | 5 |                          |
| 20 |  | 12 |  | 4 |                          |
| 19 |  | 11 |  | 3 |                          |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN         |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION |

NOV 25 2021  
NOV 3 2021

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

Sheet Name  
3D VIEW - 2

|                  |                |
|------------------|----------------|
| Sheet No.        | A108           |
| Project No.      | 210905         |
| Start of Project | SEPTEMBER 2021 |

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AIBC, AAA, SAA



1 AXO - 3 - WEST CORNER OF VINTNER STREET ④

|    |  |    |  |   |                                     |
|----|--|----|--|---|-------------------------------------|
| 24 |  | 19 |  | 8 |                                     |
| 23 |  | 15 |  | 7 |                                     |
| 22 |  | 14 |  | 6 |                                     |
| 21 |  | 13 |  | 5 |                                     |
| 20 |  | 12 |  | 4 |                                     |
| 19 |  | 11 |  | 3 |                                     |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN NOV 25 2021        |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION NOV 3 2021 |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

Sheet Name  
3D VIEW - 3

Sheet No.  
A109

Project No.  
210905

Start of Project  
SEPTEMBER 2021

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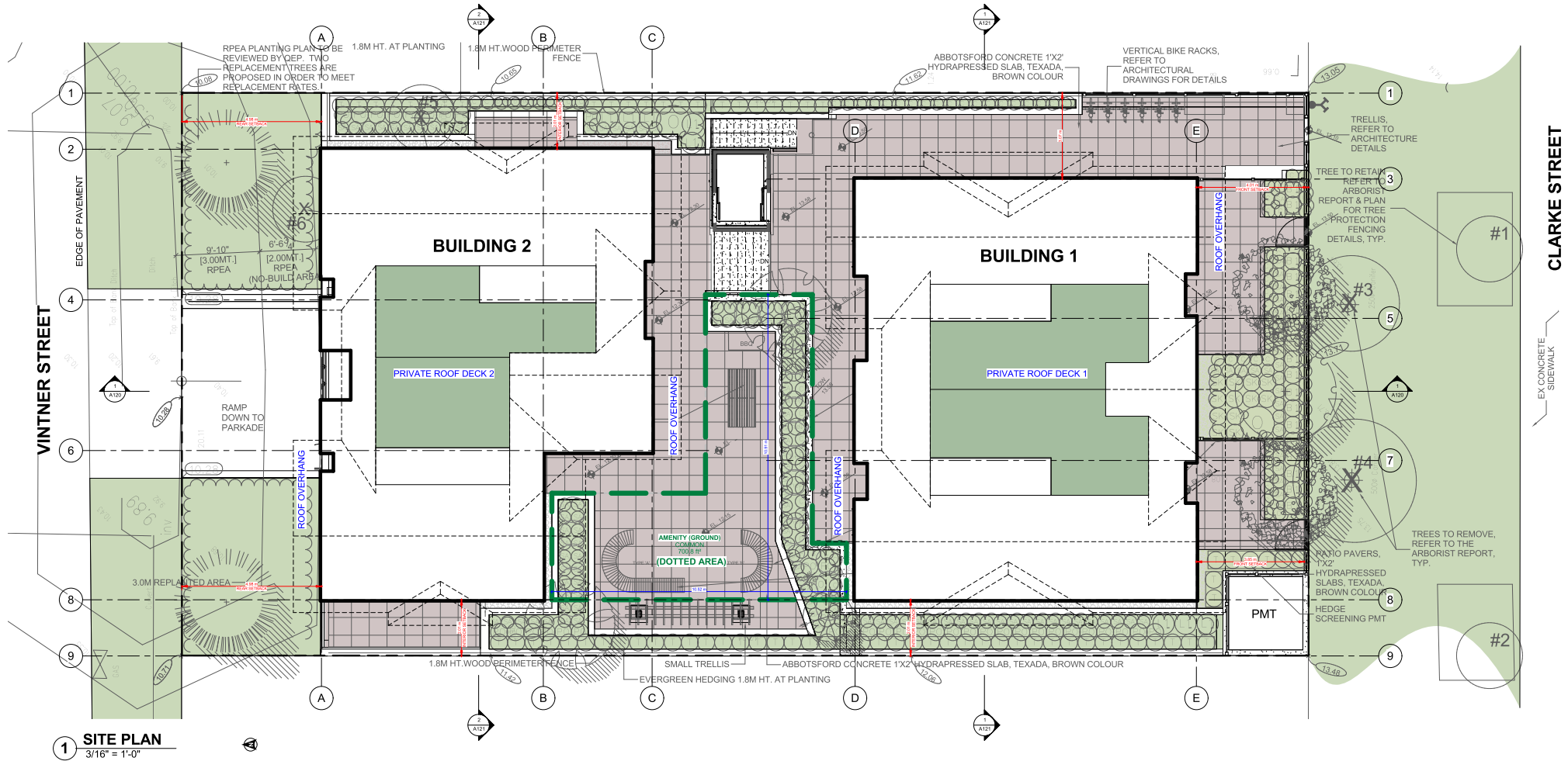
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1 AXO - 4 - EAST CORNER OF VINTNER STREET

|    |  |    |  |   |                           |              |                             |                 |                                        |            |             |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|--|----|--|---|---------------------------|--------------|-----------------------------|-----------------|----------------------------------------|------------|-------------|------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24 |  | 19 |  | 8 |                           | Project Name | 9 UNIT TOWNHOME DEVELOPMENT | Project Address | 2222 CLARKE STREET<br>PORT MOODY, B.C. | Sheet Name | 3D VIEW - 4 | Sheet No.        | A110           | <div>These plans are COPYRIGHTED and ALL RIGHTS ARE RESERVED. The reproduction of these plans in any form, in part or as a whole is strictly prohibited. This plan and design are, and at all times remain the exclusive property of MARA + NATHA ARCHITECTURE LTD. and may not be reproduced without written consent.</div> <div>It is the responsibility of the Owner and General Contractor to verify all dimensions and site conditions prior to commencement of work and they shall notify the architect of any errors, omissions or discrepancies. Any work completed without architect knowledge will be the full responsibility of the Owner and General Contractor.</div> |
| 23 |  | 15 |  | 7 |                           |              |                             |                 |                                        |            |             | Project No.      | 210905         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 22 |  | 14 |  | 6 |                           |              |                             |                 |                                        |            |             | Start of Project | SEPTEMBER 2021 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 |  | 13 |  | 5 |                           |              |                             |                 |                                        |            |             |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20 |  | 12 |  | 4 |                           |              |                             |                 |                                        |            |             |                  |                | <div>MARA + NATHA ARCHITECTURE LTD.</div> <div>2022 - 2414 St Johns Street Port Moody B.C. V3H 2B1</div> <div>O: 604-420-2233</div> <div>C: 604-970-8413</div> <div>Email: rob@maraarch.com</div> <div>Web: www.maraarch.com</div> <div>AIBC, AAA, SAA</div>                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19 |  | 11 |  | 3 |                           |              |                             |                 |                                        |            |             |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN          | NOV 25 2021  |                             |                 |                                        |            |             |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 17 |  | 9  |  | 1 | ISSUED FOR OIP SUBMISSION | NOV 3 2021   |                             |                 |                                        |            |             |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 24 | 19 | 8 |                          |
| 23 | 18 | 7 |                          |
| 22 | 17 | 6 |                          |
| 21 | 16 | 5 |                          |
| 20 | 15 | 4 |                          |
| 19 | 14 | 3 |                          |
| 18 | 13 | 2 | FIRE ACCESS PLAN         |
| 17 | 12 | 1 | ISSUED FOR DP SUBMISSION |
|    | 11 |   | NOV 25 2021              |
|    | 10 |   | NOV 3 2021               |
|    | 9  |   |                          |

Project Name  
**9 UNIT TOWNHOME DEVELOPMENT**

Project Address  
**2222 CLARKE STREET  
PORT MOODY, B.C.**

Sheet Name  
**SITE PLAN**

Sheet No.  
**A111**

Project No.  
**210905**

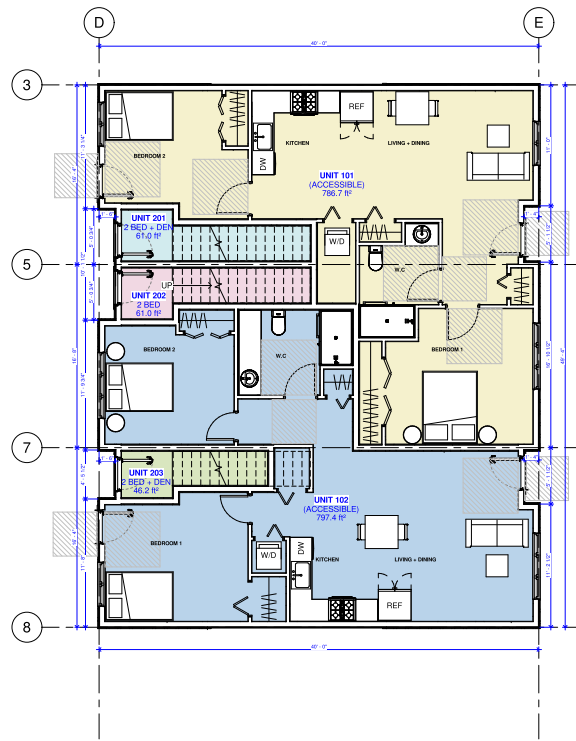
Start of Project  
**SEPTEMBER 2021**

SIGN & SEAL

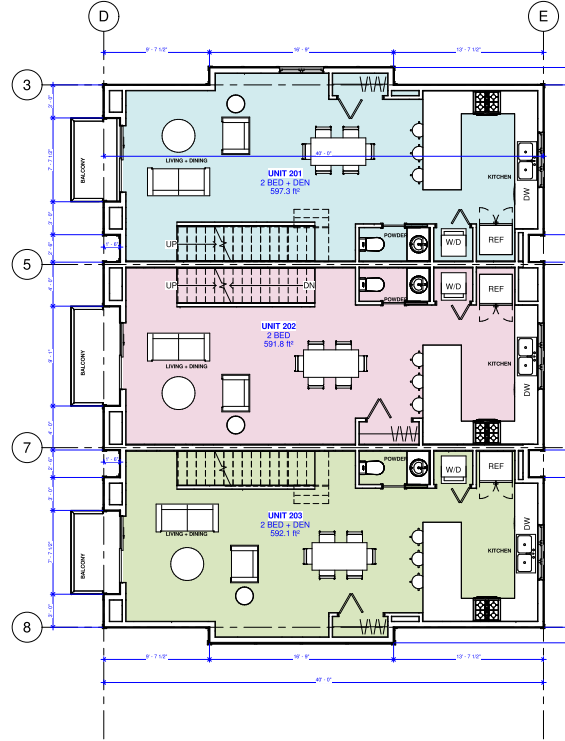
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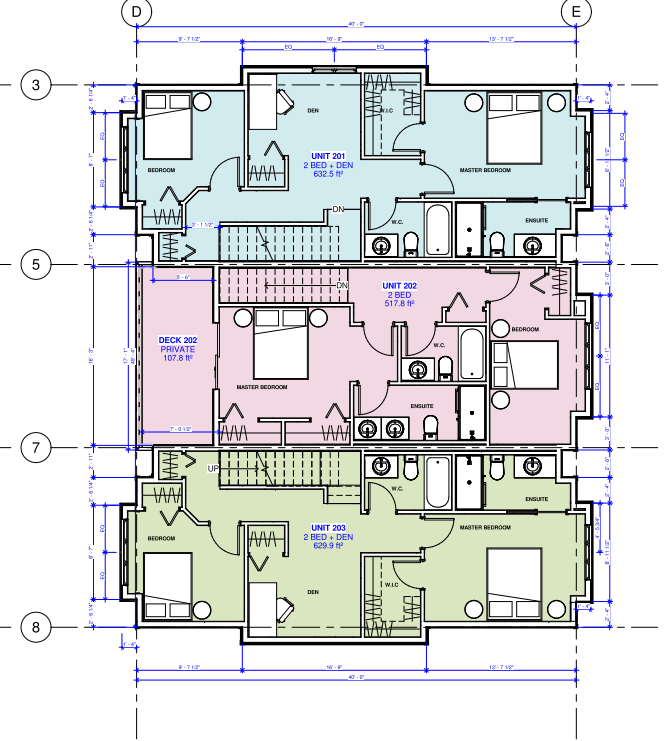
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1 BLDG1 - 1st FLOOR  
3/16" = 1'-0"



2 BLDG1 - 2nd FLOOR  
3/16" = 1'-0"



3 BLDG1 - 3rd FLOOR  
3/16" = 1'-0"

|    |  |    |  |   |                                     |
|----|--|----|--|---|-------------------------------------|
| 24 |  | 16 |  | 8 |                                     |
| 23 |  | 15 |  | 7 |                                     |
| 22 |  | 14 |  | 6 |                                     |
| 21 |  | 13 |  | 5 |                                     |
| 20 |  | 12 |  | 4 |                                     |
| 19 |  | 11 |  | 3 |                                     |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN NOV 25 2021        |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION NOV 3 2021 |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

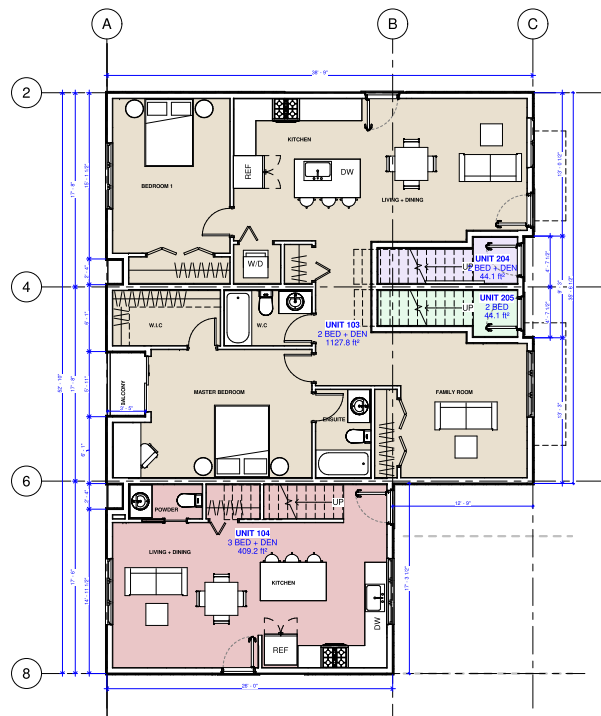
Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

Sheet Name  
BLDG 1 - FLOOR PLAN

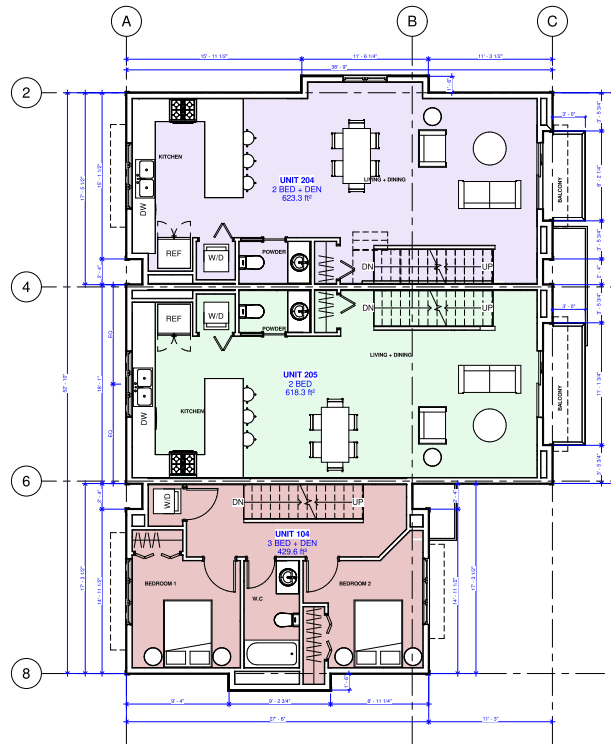
|                  |                |
|------------------|----------------|
| Sheet No.        | A112           |
| Project No.      | 210905         |
| Start of Project | SEPTEMBER 2021 |

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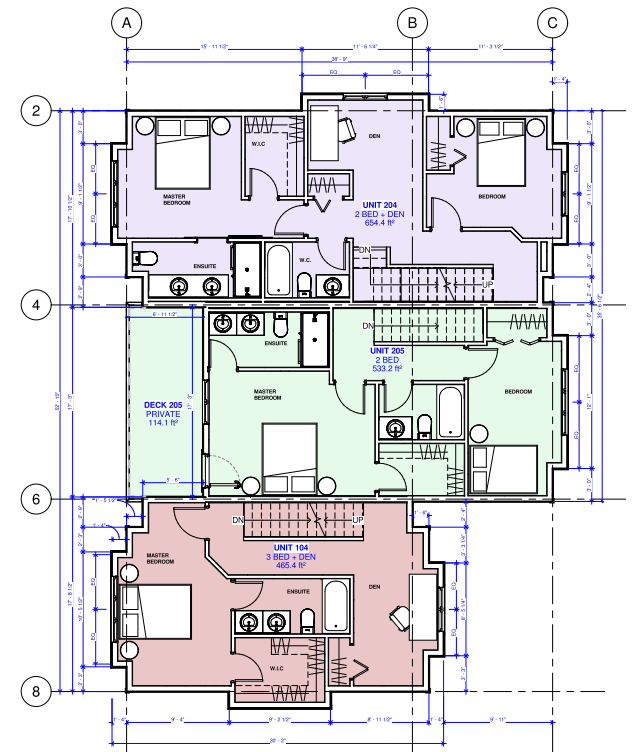
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**3 BLDG2 - 1st FLOOR**  
3/16" = 1'-0"



**1 BLDG2 - 2nd FLOOR**  
3/16" = 1'-0"



**2 BLDG2 - 3rd FLOOR**  
3/16" = 1'-0"

|    |  |    |  |   |                          |
|----|--|----|--|---|--------------------------|
| 24 |  | 16 |  | 8 |                          |
| 23 |  | 15 |  | 7 |                          |
| 22 |  | 14 |  | 6 |                          |
| 21 |  | 13 |  | 5 |                          |
| 20 |  | 12 |  | 4 |                          |
| 19 |  | 11 |  | 3 |                          |
| 18 |  | 10 |  | 2 | FIRE ACCESS PLAN         |
| 17 |  | 9  |  | 1 | ISSUED FOR DP SUBMISSION |
|    |  |    |  |   | NOV 25 2021              |
|    |  |    |  |   | NOV 3 2021               |

Project Name  
**9 UNIT TOWNHOME DEVELOPMENT**

Project Address  
**2222 CLARKE STREET  
PORT MOODY, B.C.**

Sheet Name  
**BLDG 2 - FLOOR PLAN**

Sheet No.  
**A113**

Project No.  
**210905**

Start of Project  
**SEPTEMBER 2021**

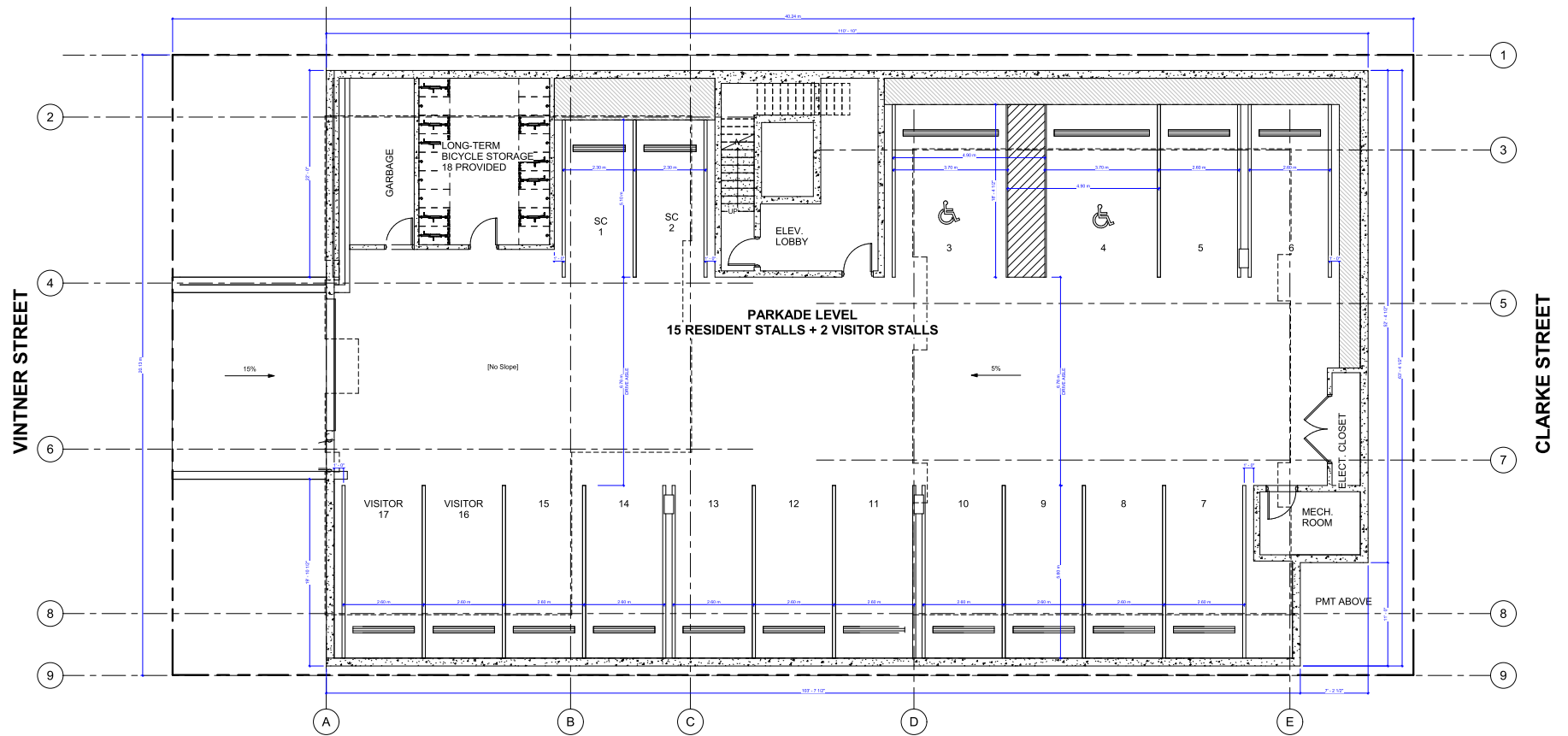
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1 0 - PARKADE  
3/16" = 1'-0"

|    |    |   |                                     |
|----|----|---|-------------------------------------|
| 24 | 19 | 8 |                                     |
| 23 | 15 | 7 |                                     |
| 22 | 14 | 6 |                                     |
| 21 | 13 | 5 |                                     |
| 20 | 12 | 4 |                                     |
| 19 | 11 | 3 |                                     |
| 18 | 10 | 2 | FIRE ACCESS PLAN NOV 25 2021        |
| 17 | 9  | 1 | ISSUED FOR DP SUBMISSION NOV 3 2021 |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

Sheet Name  
PARKADE

Sheet No.  
A115

Project No.  
210905

Start of Project  
SEPTEMBER 2021

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# FINISH SCHEDULE

|                                                                  |                                                                   |                                                       |                                                                             |
|------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>1. Arena Details - Shingles Siding</b><br>Color: Arctic White | <b>5. Arena Details - Siding &amp; Siding</b><br>Color: Navy Blue | <b>2. Metal Windows</b><br>Color: White               | <b>10. Exterior Staircase</b><br>Color: Dark Grey<br>Siding: 1/2" x 4" x 8" |
| <b>3. Arena Details - Siding</b><br>Color: Arctic White          | <b>6. Trim</b><br>Color: To match siding colour                   | <b>8. Siding</b><br>Color: Arctic White               | <b>11. All Compounds - Smooth Finish</b><br>Color: Dark Grey                |
| <b>4. Arena Details - Siding</b><br>Color: Arctic White          | <b>9. Siding</b><br>Color: Arctic White                           | <b>7. Foundation</b><br>Color: To match siding colour | <b>12. All Compounds - Smooth Finish</b><br>Color: Dark Grey                |

|    |    |   |                          |
|----|----|---|--------------------------|
| 24 | 19 | 8 |                          |
| 23 | 18 | 7 |                          |
| 22 | 17 | 6 |                          |
| 21 | 16 | 5 |                          |
| 20 | 15 | 4 |                          |
| 19 | 14 | 3 |                          |
| 18 | 13 | 2 | FIRE ACCESS PLAN         |
| 17 | 12 | 1 | ISSUED FOR DP SUBMISSION |

Project Name  
9 UNIT TOWNHOME DEVELOPMENT

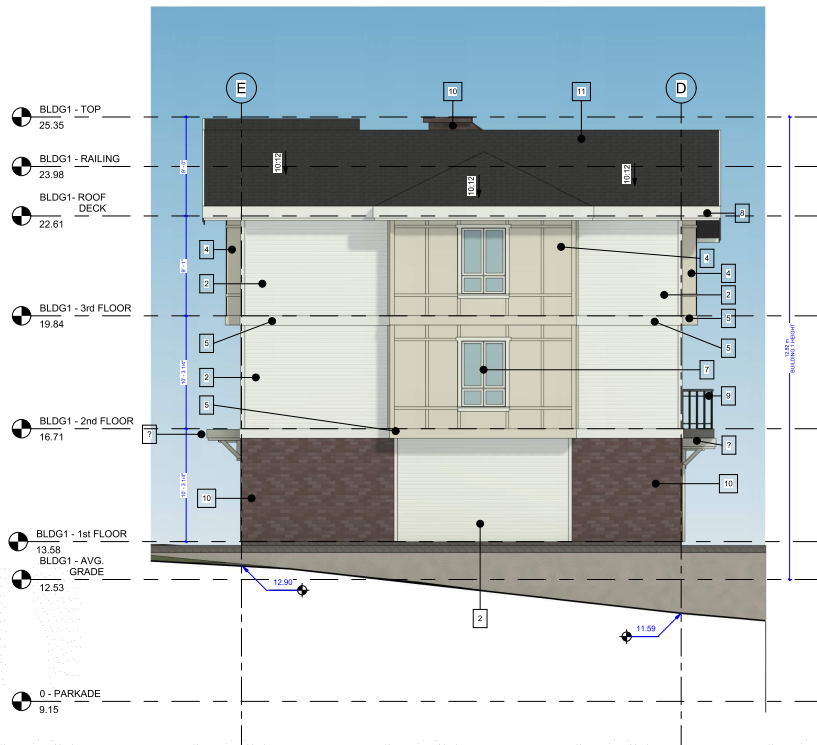
Project Address  
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Sheet Name  
BLDG 1 ELEVATIONS  
-1

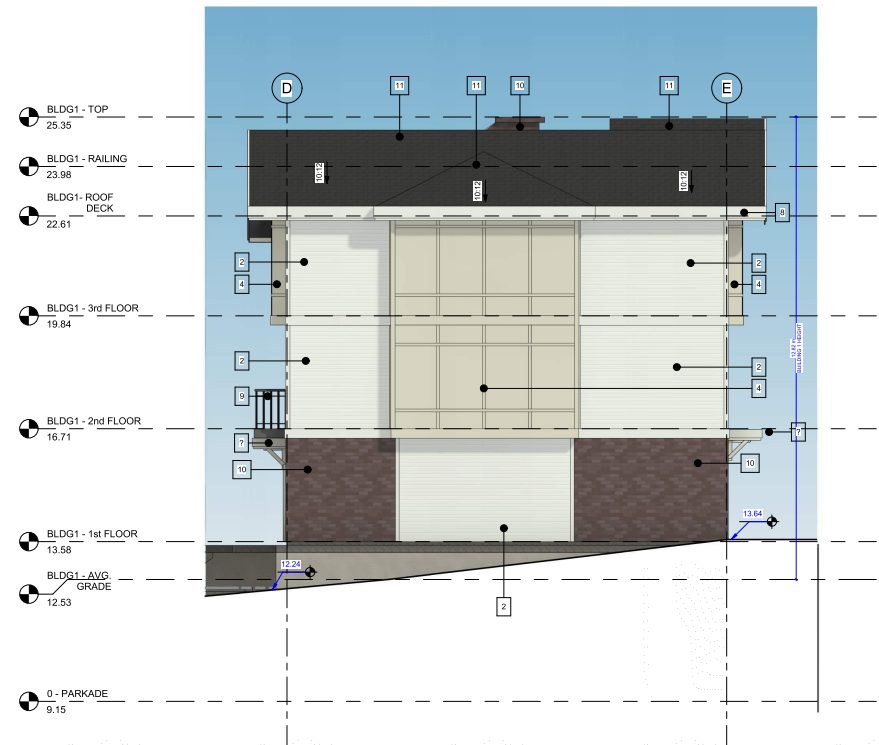
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210905  
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SEPTEMBER 2021

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Web: www.maranarch.com  
AIBC, AAA, SAA



**1 BLDG1 - EAST**  
3/16" = 1'-0"



**2 BLDG1 - WEST**  
3/16" = 1'-0"

#### FINISH SCHEDULE

|                                                             |                                                                      |                                                         |                                                                         |
|-------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|
| <b>1. Areas Inside - Shrink Before</b><br>Color: Acid White | <b>5. Areas Outside - Shrink &amp; Stain</b><br>Color: Natural Stone | <b>2. Areas Outside - Shrink Before</b><br>Color: White | <b>10. Exterior Staircase</b><br>Color: Stair to Light<br>Stair to Dark |
| <b>3. Areas Outside - Shrink</b><br>Color: Acid White       | <b>6. Tiles</b><br>Color: To match existing tiles                    | <b>4. Tiles</b><br>Color: Acid White                    | <b>11. All Carpentry - Shrink Before</b><br>Color: Acid White           |
| <b>4. Areas Outside - Shrink</b><br>Color: Acid White       | <b>7. Tiles</b><br>Color: Acid White                                 | <b>8. Tiles</b><br>Color: Acid White                    | <b>12. All Carpentry - Shrink Before</b><br>Color: Acid White           |
| <b>5. Areas Outside - Shrink</b><br>Color: Acid White       | <b>9. Tiles</b><br>Color: Acid White                                 | <b>13. Tiles</b><br>Color: Acid White                   | <b>14. All Carpentry - Shrink Before</b><br>Color: Acid White           |

|    |  |    |  |   |  |  |  |
|----|--|----|--|---|--|--|--|
| 24 |  | 19 |  | 8 |  |  |  |
| 23 |  | 18 |  | 7 |  |  |  |
| 22 |  | 17 |  | 6 |  |  |  |
| 21 |  | 16 |  | 5 |  |  |  |
| 20 |  | 15 |  | 4 |  |  |  |
| 19 |  | 14 |  | 3 |  |  |  |
| 18 |  | 13 |  | 2 |  |  |  |
| 17 |  | 12 |  | 1 |  |  |  |
|    |  | 11 |  |   |  |  |  |
|    |  | 10 |  |   |  |  |  |
|    |  | 9  |  |   |  |  |  |

Project Name  
**9 UNIT TOWNHOME  
DEVELOPMENT**

Project Address  
**2222 CLARKE STREET  
PORT MOODY, B.C.**

Sheet Name  
**BLDG 1 ELEVATIONS  
-2**

Sheet No.  
**A117**

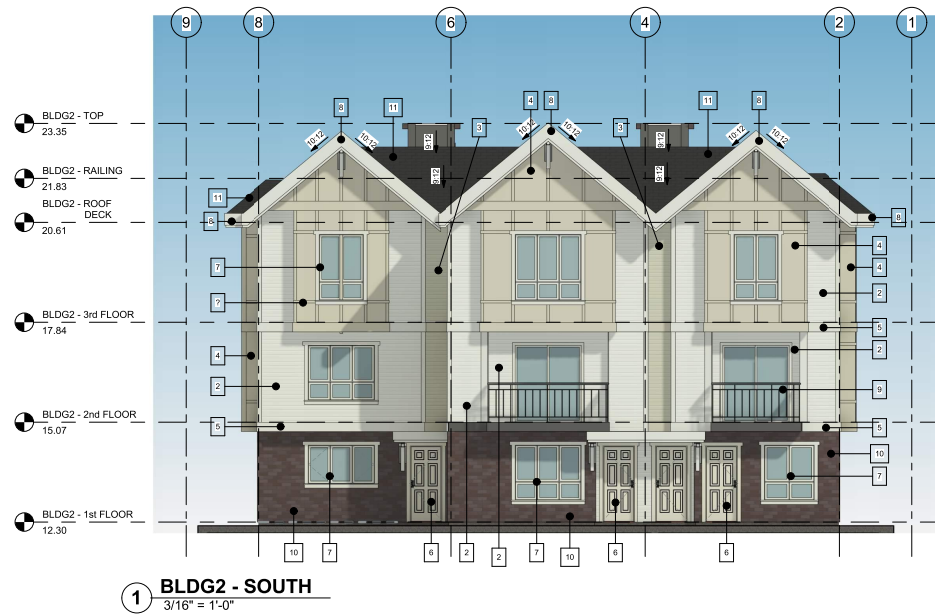
Project No.  
**210905**

Start of Project  
**SEPTEMBER 2021**

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#### FINISH SCHEDULE

|                                                              |                                                                 |                                                                                                      |                                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>1. Arena Details - Window Sill</b><br>Color: Arctic White | <b>5. Arena Details - Window &amp; Sill</b><br>Color: Navy Blue | <b>2. Wood Windows</b><br>Color: White                                                               | <b>10. Exterior Siding</b><br>Color: Sapele 1 x 4 Spd<br>Sapele 2 x 4 Spd |
| <b>3. Arena Details - Sill</b><br>Color: Arctic White        | <b>6. Trim</b><br>Color: To match siding colour                 | <b>4. Siding</b><br>Color: Arctic White                                                              | <b>11. All Comp. - Painted Brown</b><br>Color: Dark Grey                  |
| <b>3. Arena Details - Sill</b><br>Color: Arctic White        | <b>6. Siding</b><br>Color: Arctic White                         | <b>3. Basement Siding</b><br>Color: Basement Board<br>Color: To match siding (10B-10)<br>(See Black) |                                                                           |

|    |    |   |                                     |
|----|----|---|-------------------------------------|
| 24 | 19 | 8 |                                     |
| 23 | 15 | 7 |                                     |
| 22 | 14 | 6 |                                     |
| 21 | 13 | 5 |                                     |
| 20 | 12 | 4 |                                     |
| 19 | 11 | 3 |                                     |
| 18 | 10 | 2 | FIRE ACCESS PLAN NOV 25 2021        |
| 17 | 9  | 1 | ISSUED FOR DP SUBMISSION NOV 3 2021 |

Project Name  
**9 UNIT TOWNHOME  
DEVELOPMENT**

Project Address  
**2222 CLARKE STREET  
PORT MOODY, B.C.**

Sheet Name  
**BLDG 2 - ELEVATIONS  
- 1**

Sheet No.  
**A118**

Project No.  
**210905**

Start of Project  
**SEPTEMBER 2021**

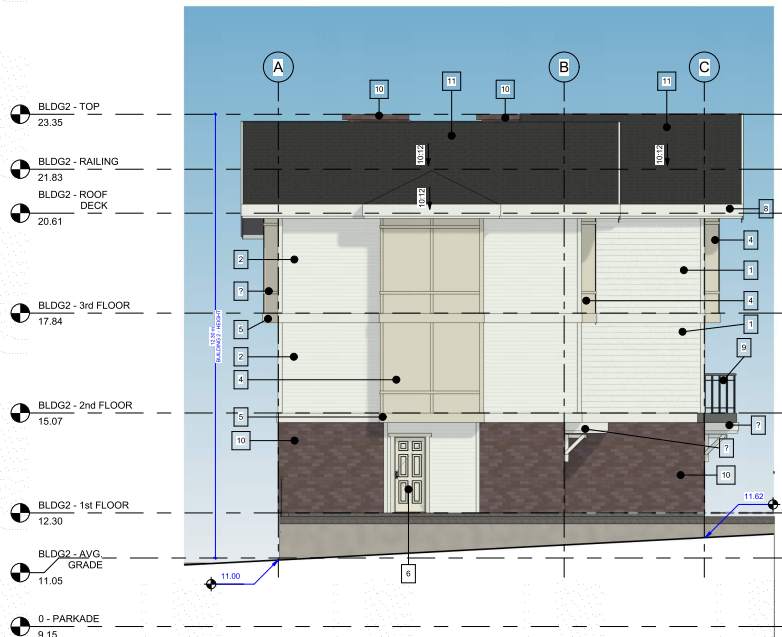
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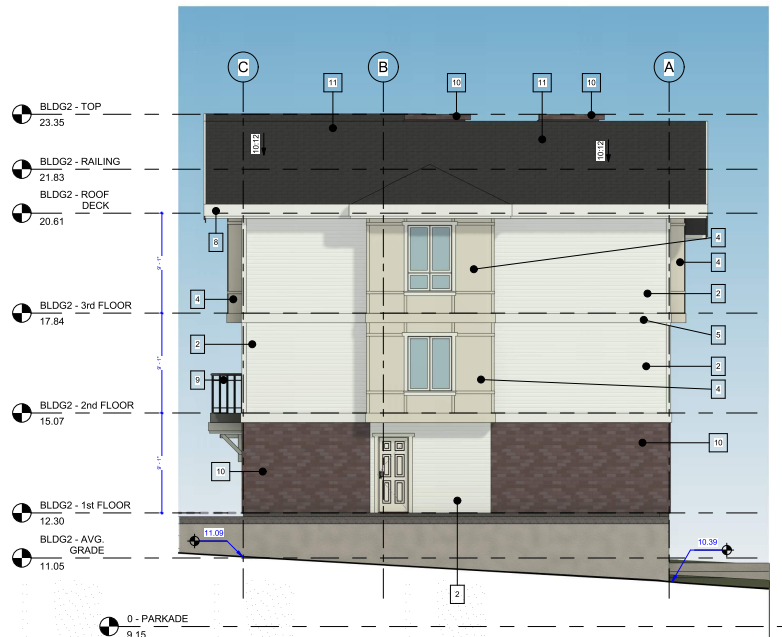
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1 BLDG2 - WEST  
3/16" = 1'-0"



2 BLDG2 - EAST  
3/16" = 1'-0"

FINISH SCHEDULE

|                                                               |                                                                  |                                         |                                                                                          |
|---------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------|
| <b>1. Areas Inside - Outside Balcony</b><br>Color: Acid White | <b>5. Areas Inside - Stairs &amp; Stairs</b><br>Color: Navy Blue | <b>2. Metal Windows</b><br>Color: White | <b>10. Exterior Stairs</b><br>Color: Dark Grey<br>Step: 6" x 12" (10' x 12' x 12' x 12') |
| <b>3. Areas Inside - Balcony</b><br>Color: Acid White         | <b>6. Tiles</b><br>Color: To match existing                      | <b>8. Doors</b><br>Color: Acid White    | <b>11. Dry Ceiling - Acoustic Panels</b><br>Color: Dark Grey                             |
| <b>4. Areas Inside - Balcony</b><br>Color: Acid White         | <b>7. Doors</b><br>Color: Acid White                             | <b>9. Stucco</b><br>Color: Navy Blue    |                                                                                          |

|    |    |   |                                        |
|----|----|---|----------------------------------------|
| 24 | 19 | 8 |                                        |
| 23 | 15 | 7 |                                        |
| 22 | 14 | 6 |                                        |
| 21 | 13 | 5 |                                        |
| 20 | 12 | 4 |                                        |
| 19 | 11 | 3 |                                        |
| 18 | 10 | 2 | FIRE ACCESS PLAN<br>NOV 25 2021        |
| 17 | 9  | 1 | ISSUED FOR DP SUBMISSION<br>NOV 3 2021 |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

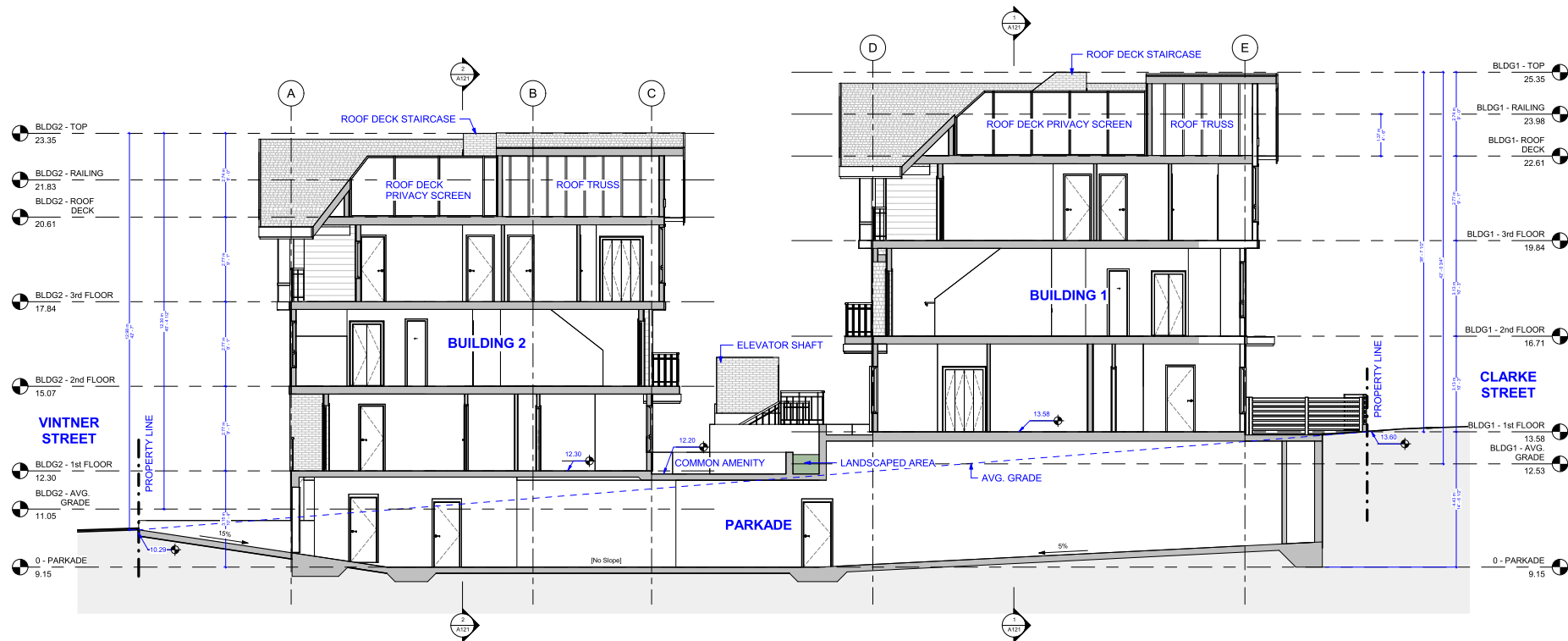
Sheet Name  
BLDG 2 - ELEVATIONS  
- 2

Sheet No.  
A119  
Project No.  
210905  
Start of Project  
SEPTEMBER 2021

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1 SECTION - 1  
3/16" = 1'-0"

|    |    |   |                           |
|----|----|---|---------------------------|
| 24 | 19 | 8 |                           |
| 23 | 15 | 7 |                           |
| 22 | 14 | 6 |                           |
| 21 | 13 | 5 |                           |
| 20 | 12 | 4 |                           |
| 19 | 11 | 3 |                           |
| 18 | 10 | 2 | FIRE ACCESS PLAN          |
| 17 | 9  | 1 | ISSUED FOR OIP SUBMISSION |
|    |    |   | NOV 25 2021               |
|    |    |   | NOV 3 2021                |

Project Name  
9 UNIT TOWNHOME  
DEVELOPMENT

Project Address  
2222 CLARKE STREET  
PORT MOODY, B.C.

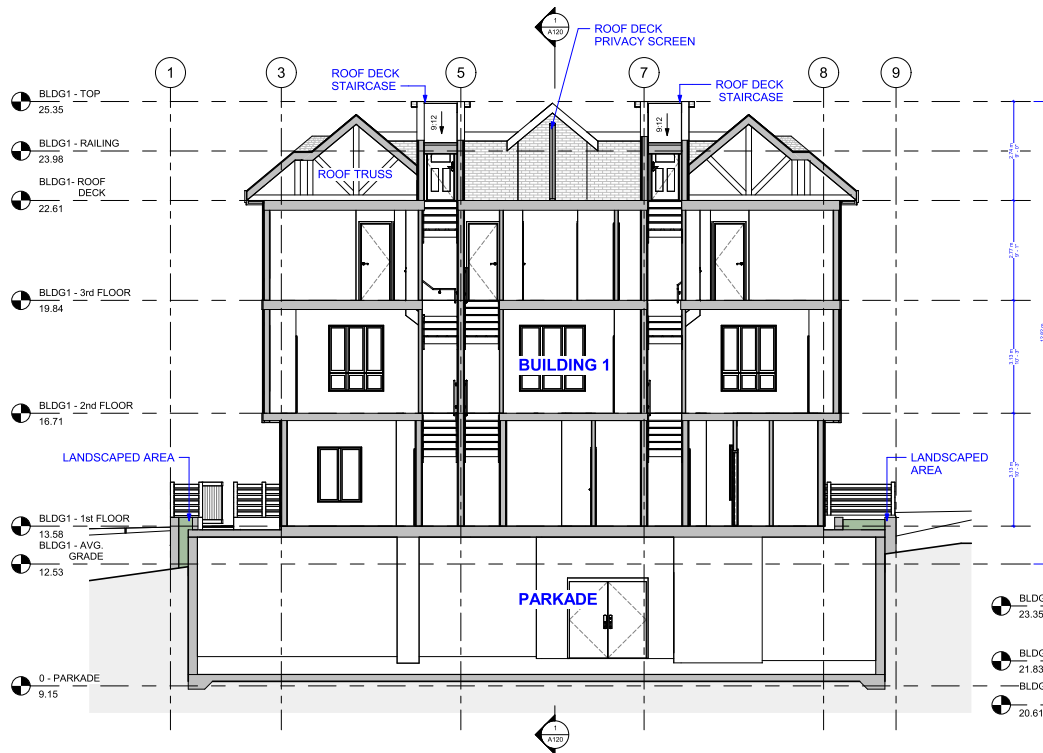
Sheet Name  
BUILDING SECTION -  
1

Sheet No.  
A120  
Project No.  
210905  
Start of Project  
SEPTEMBER 2021

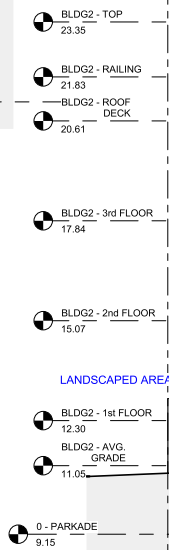
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**1 SECTION - 2**  
3/16" = 1'-0"



**2 SECTION - 3**  
3/16" = 1'-0"

|    |    |   |                          |             |
|----|----|---|--------------------------|-------------|
| 24 | 19 | 8 |                          |             |
| 23 | 15 | 7 |                          |             |
| 22 | 14 | 6 |                          |             |
| 21 | 13 | 5 |                          |             |
| 20 | 12 | 4 |                          |             |
| 19 | 11 | 3 |                          |             |
| 18 | 10 | 2 | FIRE ACCESS PLAN         | NOV 25 2021 |
| 17 | 9  | 1 | ISSUED FOR DP SUBMISSION | NOV 3 2021  |

Project Name  
**9 UNIT TOWNHOME  
DEVELOPMENT**

Project Address  
**2222 CLARKE STREET  
PORT MOODY, B.C.**

Sheet Name  
**BUILDING SECTION -  
2**

Sheet No.  
**A121**

Project No.  
**210905**

Start of Project  
**SEPTEMBER 2021**

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